

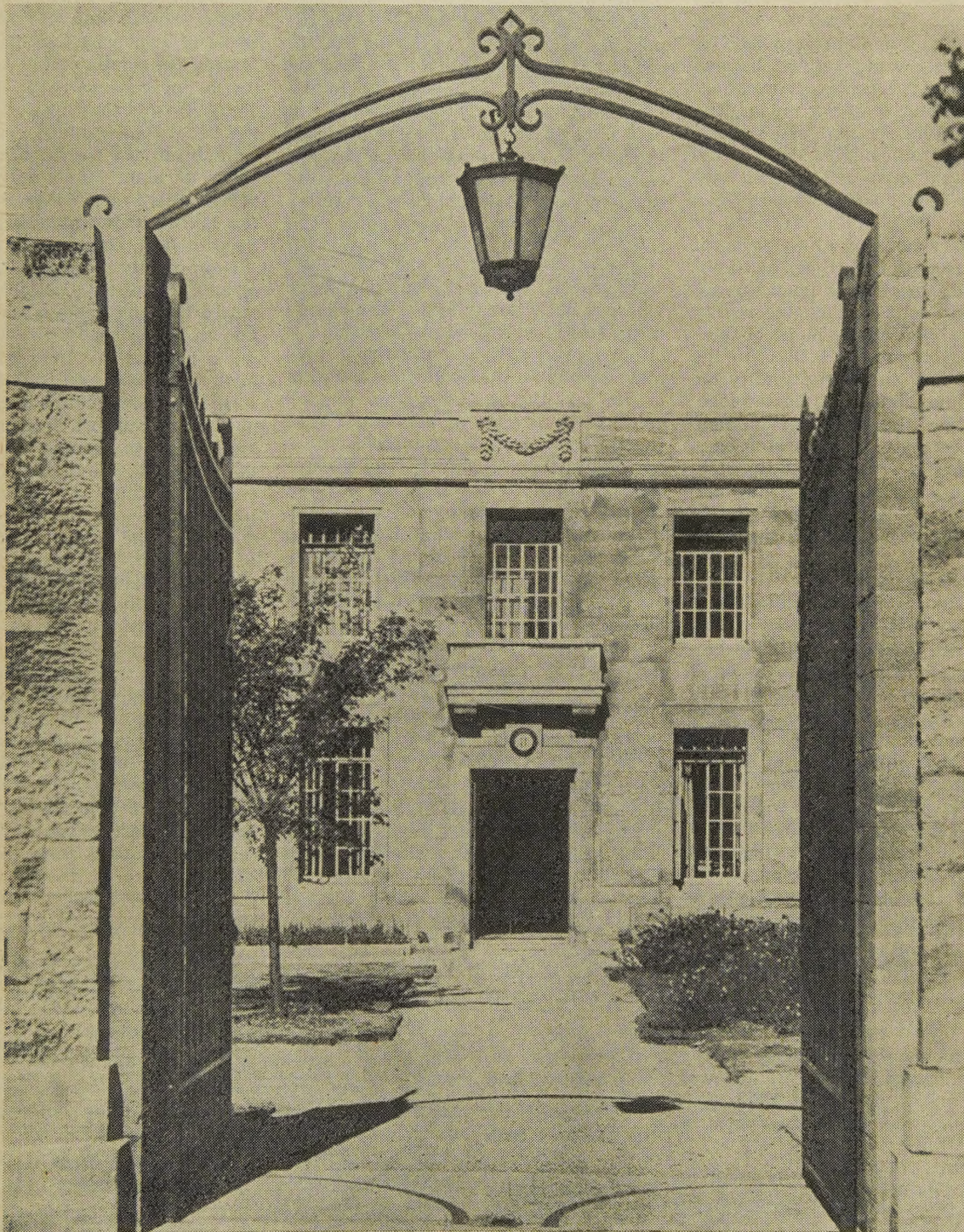
PACIFIC SCHOOL OF RELIGION
BERKELEY, CALIF.

MWF

The **AMERICAN FRIEND**

[NOVEMBER 22, 1951]

FRIENDS WORLD CONFERENCE ISSUE



HOLBROOK LIBRARY
PACIFIC SCHOOL
OF RELIGION

PICTURE BY
JAMES R. FURBAY

"Behold I have set before you an open door and no man can shut it."

—From the Book of the Revelation

GATEWAY OF REGENT'S PARK COLLEGE, OXFORD, ENGLAND

Headquarters for Friends World Conference, July 28 - August 6, 1952

PREPARE THROUGH WORSHIP

Friends meeting at Oxford will be inspired by their memory of these world Friends, now gone, who have lived and loved among us. Here are quotations from their pens.

The Church of the ages is a stream which began in mighty Headwaters, and it has until today kept its onward flow more or less influenced on great occasions by its fontal tides of the Spirit. It can continue its mission, its divine function in the world, only as it discovers how to minister in some adequate way both to the souls and the bodies of men. There can be no significant continuing Church, which is concerned solely with what is to happen eschatologically in a post-mortem sphere beyond the glimpses of the moon. The Church must face the real issues of life and make a practical difference in the lives of actual men and women and children, or it is doomed to become a disappearing affair. . . .

The primary function of a Church, if it is to be a continuing Body of Christ in the world, is to raise human life out of its secular drift and to give reality to the eternal here in the midst of time. When it ceases to bear witness to the real presence of an eternal reality operating in and upon the lives of men, its race is run; it has missed its mission. But just as certainly the Church is commissioned as the organ of the Spirit to bring health and healing to the human lives of men and to the social order in which these lives are formed and molded.

Rufus M. Jones

Religion and the Modern World

* * * *

In a world in which the Christian church is shorn of authority because of its division, when man is put in the center of importance and turns to technology, having abandoned his faith, we need more than physical relief and intellectual answers to satisfy his craving for corporate guidance. Have we a word of God for such seekers? Have we discovered for ourselves the message and meaning of God expressed by Christ at Calvary? How does one restore faith

in goodness—in God? Are we able to weaken the evil in men and raise up that which is good? How are we to speak to people eaten up with hatred and revenge? The ultimate word of God is to be found in worship through faith, where, conscious of our needs, we are bowed down in the presense of God in a communion with Christ through grace and power.

Leslie D. Shafer

THE AMERICAN FRIEND,

May 15, 1947

* * * *

Where Jesus has passed, man goes on a pilgrimage, urged by the instinct to compensate in every possible and impossible way for the utter impossibility of taking the radical step, the necessary step, the only step he asks—to follow him. Man says: God you are right, but you are so terrible. Look, we will do everything, everything—the impossible—if only you will excuse us from following you. Don't oblige us to deny ourselves and we will give you everything else.

All these somberly moral people whose characteristic is renunciation completely forget what is essential. It is not morality, however indispensable and respectable that is . . . The essential is the joy, the splendor, the magnificence of each man, of all men. Virtue is only a means. The essential is life—splendid life . . . There is no greater mistake than to imagine the Eternal looking with a pleased smile at these pale little virtues. What the Eternal loves is life—beautiful, powerful, intense—and everything which can strengthen it, make it last in the world, strong and active.

Pierre Ceresole

Pierre Ceresole Speaks

* * * *

Those of us whose experience it has been to meet men of all races, and all classes, and in circumstances of the utmost variation, may come to a wholly different conclusion [than do the Barthians]. Take, for example, some of the types it has been my own lot to meet and mix with in varying degrees: the Russian peasants on the Volga, the offi-

cials of the League of Nations Secretariat at Geneva, the Moslems and Druses in Syria, the Indian community in England, the people of the slums of London, the Quaker farmers in Southern Virginia and of the Middle West, Communist groups on Montmartre, members of the Governments, and statesmen and politicians of many nations, the petits bourgeois in their homes in a dozen different countries, and the cosmopolitan student life of Brussels. You cannot touch this varied host in any personal way in the course of half a century of experience and miss the significance of the human spirit.

That was a fine old saying in the Book of Proverbs that "The Spirit of Man is the candle of the Lord." It was, too, a fine conception of the author of John's Gospel that the divine flame was the Light that lighteth every man that cometh into the world. God's life in the spirit of Man, Man's spirit as having always this Inner Witness . . . is for me the hope of all spiritual growth. The Seed of God, George Fox called it.

I am wholly an optimist, not because of any sentimental notions that man is better than he appears, or any lack of knowledge of how evil, cruel and wicked he can be. I am wholly an optimist, because again and again I have seen the reality of the recreative work of this redemptive Seed, of this Spirit set free in the human soul; the child, the criminal, the enemy, responding to an ardent faith in its basic presence in *them*, the element of reality that is eternal in the soul of Man and cannot be destroyed.

Carl Heath

The Challenge of Karl Barth

* * * *

Friends are certainly in much better position for their task than three hundred years ago. Our numbers are much greater, although relatively small compared with the world to be reached. In delivering a message numbers are valuable, to be sure, but not indispensable. The kingdom of heaven began as a grain of mustard seed. We have the wisdom gathered from three centuries of experience to draw on and a valu-

(Continued on page 377)

THE AMERICAN FRIEND

Old Series, Vol. LVIII, No. 24

New Series, Vol. XXXIX, No. 24

AUTHORIZED BY THE FIVE YEARS MEETING OF FRIENDS IN AMERICA
PUBLISHED FORTNIGHTLY BY THE FRIENDS PUBLICATION BOARD, 101 SOUTH EIGHTH STREET, RICHMOND, INDIANA

PERSONNEL OF THE BOARD

BUSINESS COUNCIL

James C. Matchett Chicago, Illinois
Chairman of Council and Board
Edward A. Nusbaum Richmond, Indiana
Secretary-Treasurer of Council and Board
Asher Woolley Richmond, Indiana

EDITORIAL COUNCIL

D. Elton Trueblood Richmond, Indiana
Dorothy Lloyd Gilbert Guilford College, North Carolina
Ashton M. Otis Whittier, California

SUBSCRIPTION RATES

Subscription Price \$3.00 per Year
Foreign, 75 cents extra. Single copies, 15 cents.
Advertising in the Local Meeting Directory, 10 cents per line per issue. Other Advertising rates given on application.

Make all checks and money orders payable to Business Department, THE AMERICAN FRIEND, Richmond, Indiana.

Address all correspondence having to do with the editorial management of the paper to EDITOR, AMERICAN FRIEND, Richmond, Indiana.

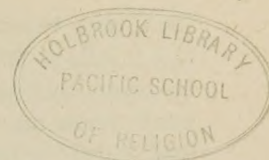
ERROL T. ELLIOTT Editor
E. Merrill Root Editor of Poetry

Entered as second-class matter, March 23, 1918, at the post office at Richmond, Indiana, under the act of March 3, 1897

From the Divine Center

Our Unity is in Christ

By Wilfrid E. Littleboy



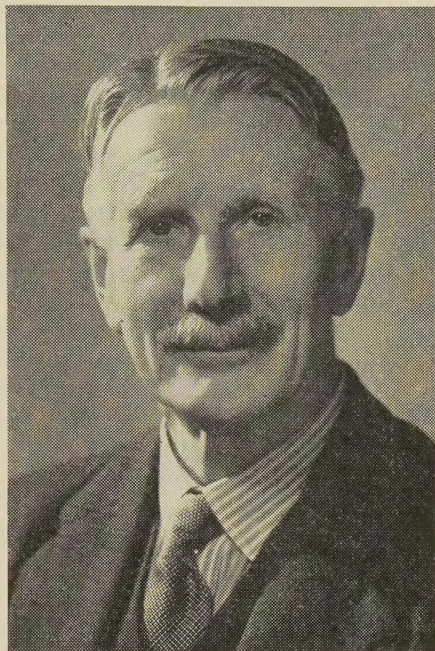
IN looking forward to the Friends World Conference next summer, it is well that we should ask ourselves what it is that we expect will be achieved at Oxford. It may be optimistic to count on nine hundred delegates becoming knit together in ten days, when they come from so far afield, and represent so many points of view. Some of those present, in deference to the majority, will have to express themselves in a language other than their own in order to be understood. Delegates of the English speaking majority will have to remember that the words and phrases which leap naturally to the lips will not necessarily carry over their meaning to all hearers. They also, desiring that what they say shall be understood, may have to make an effort to express the truth as they know it in terms which will open up the truth itself to others with a different way of thinking.

On the day of Pentecost, as the Apostles spoke, all that cosmopolitan crowd marvelled saying, "How hear we every man in our own language wherein we were born?" They understood what was spoken because the Apostles themselves were so completely filled with the Holy Spirit that it flowed unhindered from them to their hearers. Peter and his companions spoke direct to that of God in the heart of each member of the multitude that came together, so that speakers and hearers were brought into unity by the Spirit.

LIGHT WITHIN LEADS INTO UNITY

The Light of Christ within is that which leads into unity. If Friends gather at Oxford with the Light of Christ ruling their lives, the Conference will be knit into a unity. The more each one yields himself to the direction of God's spirit, and the more successful he is in reaching unity with God, the more he will come into unity with others who are also striving to reach the same central point, though following different routes. It is like the spokes of a wheel which come nearer to each other the nearer they come to the hub.

So far we have been looking at the Conference from the point of view of the delegates. Using again the illustration of the wheel, to begin with, we are at the rim or circumference; while we remain there we



WILFRID E. LITTLEBOY

Wilfrid E. Littleboy will be the Presiding Clerk of the Friends World Conference at Oxford in 1952. By his experience and proven ability he is well qualified for this important service. A member of London Yearly Meeting, he served as clerk of that body for nine years, 1934-1942. Earlier he served as Young Friends Secretary from 1911-1915, was imprisoned as a conscientious objector during the first World War, and served as Clerk of Meeting for Sufferings from 1928 to 1931. He is now Chairman of the Woodbrooke Executive Committee. In business life, he is a chartered accountant.

are conscious that we are at a distance from each other. As we think of the pilgrimage on which we have all entered, we see that progress towards the centre brings us nearer to one another. There is however another viewpoint to which we may attain.

Throughout the world today there is a coming-together of differing Christian Bodies. This movement has been described as, "a God-given reality, making demands upon our obedience." Friends themselves share in this coming-together, and we may rightly claim that within our own society it is a God-given reality, and that it is one in which the Oxford Conference has its place. We ought therefore to exercise a God-stimulated imagination, and ask what he himself has in mind for us next summer. We should picture ourselves gathering together in obedience to God's call, holding ourselves at his service, for the accomplishing of his purpose.

RESPONDING TO GOD'S CALL

In his writings, the prophet Jeremiah repeatedly uses a vivid illustration of his sense of the urgency with which God seeks to achieve his purpose, "I sent unto you all my servants the prophets, rising early and sending them." Today, in a world that is sliding into materialism, while the tensions be-

tween nation and nation, and group and group, are becoming more and more acute, can we suppose that God is any less keen that his word should be spoken? In gathering together therefore, we should dwell upon the thought that in doing so we are responding to God's call; that the Conference has a place in his plan of campaign; and that we ourselves are given a part to play in it.

What then do we expect to be achieved at Oxford? It is easy for us to assume that its achievements are to be measured in spectacular ways; in a series of results that could be flashed immediately across the Quaker world. Such an assumption may be dangerous, and may tend to divert our thought from God to ourselves.

Recently seven English Friends paid a visit to Moscow. They went as the result of a concern which was shared by Friends more widely than any which I can remember. The Friends who went knew that

they had behind them the thoughts and prayers of their fellow members, and this was a great strength to them during their fortnight's visit. Support also came from many others, not members of the Society, and public interest was shown in many appreciative references in the Press. What have been the results? There is a natural wish to be able to record them for all to recognise, but such is not the true test of success. No service rightly undertaken under the leading of the Spirit of Christ will fail of its result, whether it be obvious or not. A visit that has been so rightly undertaken and carried through may well be left in the confidence that "my word shall not return unto me void, but shall accomplish that which I please."

Returning to the Friends' World Conference, we should certainly seek to clarify our minds as to what to expect. Sound judgment is a gift of God which should be cultivated in this connection as elsewhere. The most important thing, however, is that both the preparatory work, and the actual Conference itself, should be carried on by all under the guidance of the Spirit. This is a part of the World Conference in which all Friends, whether delegates or not, can share, and those who gather at Oxford will rely upon the constant support of their fellow members at home.

If Christ dwells in our hearts through faith, we may leave *results* to him who "is able to do exceeding abundantly above all that we ask or think."

Remembering Our Hosts

ENGLISH Friends have demonstrated great courage through and following the World War. Their invitation to hold the World Conference in England at this time is, in itself, an act of courage and an evidence of devotion to the fellowship and service of Friends. Their carrying of the burdens of responsibility in planning will be quite heavy by the time the Conference is held. The less demanding we as their conference guests can be and the more readily we stay in line with their plans, the easier it will be for them.

Even now, at this early stage of planning, the work of Archer Tongue as Secretary and Harry Silcock as Chairman and the members of the planning committee is heavy. Friends everywhere will feel a sense of gratitude for their work and will be solicitous for their welfare in body and spirit. It is important that we hold them very much in prayer during the weeks ahead that they may be given physical and spiritual strength for their work.

American Friends going to Oxford should be reminded that we are going from an economy of abundance to one of scarcity. There need be no concern about this in so far as Friends eat in public restaurants, hotels and at conference meals. If any Friends are guests at any time in English homes, a welcome token of appreciation would be a CARE package of food. For ten dollars, Friends, while in England, may order a CARE package from CARE, 18 Lowndes Square, London, S.W.1, England. The American address for Friends who wish now to send packages is CARE, 20 Broad Street, New York 5, New York.

E. T. E.

Children of the Light

In a Century of Darkness

By Elton Trueblood

THE Third World Conference of Friends has, from the first, been a spiritual venture. When the World Committee met at Earlham in 1947 we were keenly aware that the World Civil War had already begun and that it might, at any time, enter a more serious stage. But we came to see clearly that Friends ought to meet again, as had been done twice earlier in our disturbed century, and our clear leading was that we should plan to meet in spite of the mounting world tension. We believed that we should make our plans with no advance concessions to our fears.

The reasons for going forward, in the face of the strong possibility of never being able to meet, were chiefly two. First, we were convinced that Christians, believing in the continual reign of God, should make their plans more in the light of God's care than in the light of human tensions. Second, we be-

Elton Trueblood, as Chairman of the Friends World Committee for Consultation, has had a leading part, together with Harry Silcock, Archer Tongue, and others in England, in developing concept and plan for the coming World Conference of Friends at Oxford. Here he sets a vital spiritual motif for the conference. Elton Trueblood is Professor of Philosophy at Earlham College.

lieved that those who go forward as normally as possible, refusing to become frantic, actually help thereby to keep all-out war from coming. In any case those who act as though all-out war is inevitable are helping, by their very expectation, to make it come. Men and women do not oppose that which they consider inevitable.

MEETING IN TIME OF STRAIN

We are well aware that the Third World Conference will come in a time

of strain. We do not have the optimism which characterized the period of the First World Conference, when Friends met in London in 1920. Then, though Mussolini was already active, it looked to millions as though the tyrants had been removed and that an unbroken period of world peace might result. Now everyone knows better. We do not yet have all-out war again, but neither do we have all-out peace or anything remotely resembling it. Instead we have a period of suspicion and open hatred which, humanly speaking, is likely to last for a long time. Apart from a miracle of history, the tension between the East and West will go on and will provide the setting for the remainder of the lives of those now mature.

In the light of the above we may be sure that the mood at Oxford in August, 1952, will be a sober one. We shall know that we have come into a stern time

and we may realize that we need a stern message to match it. Since we shall agree that there is no probability of avoiding the strain, we must learn to live as Christians in it.

As there will be no optimists among us, so we trust there will be no pessimists either. Dark days call for the glorious testimony of the Children of the Light. But our hope lies not in our own unaided power. Our hope lies in the conviction that the God of all the world is accurately revealed in Jesus Christ and that this Revelation is immediately available to every man of every time, who will not resist. It is available in times of strain quite as genuinely as it is in times of easy peace. Our deep conviction is that the Light shines in the darkness, even when the darkness does not comprehend it.

We began as the Children of the Light three hundred years ago and Children of the Light we must be again. In this lies both our message and our mission to a new dark age.

CHRISTIAN RATHER THAN QUAKER

As Chairman of the World Committee for Consultation I have a special conviction about the way in which this mission must be emphasized. Personally I hope that the word "Quakerism" will not be much used at Oxford. I trust that nobody will infer from this that I am apologetic about our Quaker heritage. Anyone who knows me at all realizes that I am not thus apologetic. But the Kingdom of God is bigger than the Society of Friends and the message of Christ is bigger than any sectarian message. I hope that what we talk about at Oxford may be the *Basic Christian message for our day*.

Quakerism, in its inwardness, is nothing but the label we use to denominate the effort to achieve a basic and genuine Christianity. The Light which enlightens every man who comes into the world is not a mere human light; neither is it a light independent of any historical manifestation. It is the Light of Christ. The Quaker message is not a universal message in that it goes beyond Buddhism and Judaism; it is a universal message in that it is an attempt to revive primitive Christianity in all its directness and apply it to the needs of all men in our puzzled day. We believe it is literally true that Christ is the Way and the only Way whereby men may be saved, but we take seriously the Biblical conviction that *His Light* reaches every man even though it be resisted. It reaches the Russian as well as the Westerner.

A NEW PERIOD OF USEFULNESS

If at Oxford we can be concerned with Basic Christianity, we may come into a new period of usefulness in the



ELTON TRUEBLOOD

world struggle. There are great numbers of devout persons, in all churches and in none, whose deepest convictions are identical with those which have dominated the Children of the Light for three hundred years. If we travel we meet such persons every day. Sometimes it becomes obvious that there is more concerned Quakerism outside the Society of Friends than there is in it. Our central testimonies are often more strongly held by others than by ourselves. What we tend to take lightly, because we have heard it all our lives, comes to some others as thrilling novelty. The Quaker movement appears to be a tiny one, involving only a little more than one hundred thousand people, but actually the movement is far larger than this. As we speak, we must remember that we are speaking for them as well as for ourselves.

Our question is not primarily how the Quaker movement should go forward, but how the work of Christ should go forward. We know that the Living Christ reaches men in very different ways and we must be grateful for all of these ways. He reaches some through the elements of bread and wine; He reaches others through silent waiting; He reaches still others through prophetic preaching and through the hymns and prayers of the Church Universal. The *ways* are many, but the *Way* is one. Our task is not to glorify Quakerism, but to lead men to this Way and to leave them there. The good news is that Christ Himself has come to lead His people. If we believe this, and if we act upon it, we shall indeed understand the vocation of Friends in the modern world, for this is the vocation of the Children of the Light.

Though there will be neither ostentation nor display, the Third World Con-

ference will be expensive. The expense includes not only the generous gift for hospitality at Oxford, but travel expense from far places. The necessary expenses of the representatives from North America will amount to about a quarter of a million dollars. This is a great deal of money, even in an age of fantastic governmental expenditures. All of it must come from individuals and for many the giving is far from easy.

FAILURE OR GREATNESS

In the light of all this the Conference will be a tragic failure unless it is a time of greatness. But ours is a world in which renewal can come. We know that it is possible because it has occurred so often already. The glory of the Church of Jesus Christ is that it is repeatedly reformed from within. The crust of history hardens, but the deep forces erupt and break through the crust. This is why the gates of death cannot prevail against Christ's Church. If our hopes for Oxford are any lower than these, it would be better not to go.

The chief hope we entertain for the Oxford Conference is that we may gather so prayerfully, so humbly, so lovingly, that we thereby remove in ourselves all the barriers which keep us from the realization that Christ has come to lead His people. What we seek is not the glorification of the past, but a new sense of both wonder and power, as we try to be loyal to the Christian calling in the midst of a dark yet wondrous century. The only good reason for dwelling on what happened at Firbank Fell in 1652 is the faith that an even greater outpouring may come in 1952.

PREPARE THROUGH WORSHIP

(Continued from page 374)

able and rapidly growing literature. We are no longer generally persecuted and have won respect in the world. Rather we need to heed Jesus' warning to be on our guard when all men speak well of us. We can get a more sympathetic hearing today and we have organized groups scattered over the world. In everything we seem stronger *except that we have lost much of the zeal, dedication and faith of the founders*. Through the years we have been slowed up by love of respectability, awe of majorities, and complacent acceptance of the role of a small sect in a big world. Today we are not single-minded enough in proclaiming our message, not willing enough to be fools for Christ. But there are stirrings of fresh interest in sections of the society and there are grounds for hope that from the younger generation a succession of courageous prophets may arise.

Elbert Russell
Friends at Mid-Century

The Growth of Quaker World Fellowship

How It Came To Be

By Anna Griscom Elkinton

Anna Elkinton has rendered a Quaker frontier service as a vice chairman of the Friends World Committee for Consultation and of the American Section of this group, and as chairman of the American Section's Executive Committee. She and the late Leslie D. Shaffer, Executive Secretary, carried major responsibility in planning and carrying through the Friends World Conference of 1937 at Swarthmore. Anna Elkinton knows by personal experience the story of the development of the world fellowship of Friends, to which she is deeply devoted.

THE encouraging signs today in our Quaker International world help to offset the disintegrating forces that we see at work in other aspects of the international field.

FIRST STEPS TOWARD UNITY

Following the tragic separations within the Religious Society of Friends during the 19th century, there began to be signs of the desire to coalesce. Perhaps one of the first evidences of this was in the formation of the Friends General Conference in 1900, and of the Five Years Meeting in 1902.

The Young Friends Conferences of the Five Years Meeting, which were first held in 1910, to which individual young Friends from other groups were invited, including English Friends, also helped greatly in enabling Friends from different parts of the United States and England to meet personally and to exchange views.

On December 5, 1912, twelve young Friends, six from each of the two Philadelphia Yearly Meetings, met to study the causes of the separation of 1827. They felt instinctively that this separation of Friends was not in line with either their Quaker or Christian professions, and they earnestly desired to know the real reasons which caused it. Private manuscripts which had never been published were made available for their use. Meetings were held regularly, and a great amount of work was put into the study.

In addition, weekend retreats were held at the home of Robert and Hannah Pyle at Westgrove, and another weekend retreat at Westtown School. During these times this group of twelve felt themselves drawn into a unity which, they felt, lay upon them a commission to extend to others the love and

fellowship which they had experienced. In order that this might be accomplished, a little pamphlet entitled, *Differences in Quaker Belief in 1827 and Today*, was published in March 1914, giving the results of the year's study on this subject. Several other study groups were organized amongst other young Friends of the two Yearly Meetings, so that they, too, might have the experience which the original group had. Those young people are now in positions of responsibility and influence in their respective Yearly Meetings. Looking back, we can see how much those early years of spiritual and intellectual exercises together has meant in the building of understanding and trust which is essential to united effort.

In the summer of 1912 a group of English Young Friends met with Friends from various American Yearly Meetings at Hampton Falls, New York. The spirit of Whittier, whose home was nearby, seemed very real and present to that group. Later other Young Friends from England came over. These visits helped greatly to bring together American Friends from the different branches, for each could claim London Yearly Meeting as the parent body.

Woodbrooke in England also played an important part, as American Young Friends attended for a term or two and learned to know English and Continental Friends who were in attendance. The outbreak of the war in Europe in 1914 startled American Friends into a realization of their separate condition and their need for united action on the question of peace, which all Yearly Meetings, irrespective of branches, held as a fundamental testimony. In the summer of 1915 Friends from the various Yearly Meetings within the United States met at Winona Lake, Indiana, to consider their position as a pacifist group.

FIRST WORLD CONFERENCE

The largest gathering of Friends from various Yearly Meetings and countries was at the time of the All Friends Conference, which was held in London in 1920. This enriching experience can never be forgotten by those who were in attendance. A Continuation Committee was appointed to see that contacts between Friends in the various countries and groups was maintained, but this committee did not function very actively.

In 1925 at a meeting of the American Friends Service Committee at Indianapolis, a proposal was presented for an All-American Friends Conference. A committee was appointed to correspond with the various Yearly Meetings. It also wrote letters to many prominent, individual Friends asking their views on the holding of such a Conference, and extracts from these replies were printed in the Friends papers. In September 1929 this All-American Friends Conference was held at Oskaloosa, Iowa. The attendance was more than double what had been expected, and from nearly all of the Yearly Meetings on the American continent. In addition, a number of English Friends were present.

TOWARD WORLD ORGANIZATION

In 1930 Rufus M. Jones returned from a trip around the world with two concerns: (1) A ministry to friends of Friends which he thought should be named the Wider Quaker Fellowship, and (2) The need to arouse our own members to their public responsibilities.

The American Friends Service Committee, through separate sub-committees, considered both of these Concerns. The first was endorsed, but no action was taken until 1936, as the leadership of Rufus M. Jones was required to organize it, and he was too busy to take it up immediately. The second Concern was implemented by the appointment of a committee first called the Message Committee, but soon changed to the Fellowship Committee. This issued the first Quaker Handbook in 1935, and started the annual weekend conferences of national scope at Washington, D. C. In 1932 the Fellowship Sub-committee proposed to the American Friends Service Committee that another Friends World Conference be held.

A small committee was appointed by the American Friends Service Committee, of which J. Passmore Elkinton was chairman, but as this was during the depression period in this country, no light was seen for over a year on the possibility of holding such a conference. However, by 1934 an optimistic outlook took hold of the committee, and they decided to go forward with the plan. In July 1934 Anna Griscom Elkinton was appointed chairman of the committee to succeed her husband, whose business responsibilities made it difficult for him to give the necessary time to its development.

The formation of a really representative committee to take the responsibility for holding this conference was then undertaken, and the various Yearly Meetings were asked to name Friends to serve on a Friends World Conference Committee. For two years this work was carried on through volunteer efforts.

A meeting of the committee was held in 1935 at the time of the Five Years Meeting in Richmond, Indiana. This meeting authorized the raising of a fund of \$20,000 to promote the conference and enable Friends from abroad to attend. Also, it was during that gathering that the possibility of obtaining the services of Leslie D. Shaffer as Executive Secretary was considered. By February 1936 sufficient funds had been obtained to justify the employment of Leslie D. Shaffer as Executive Secretary, and to bring him on to the office in Philadelphia.

This made it possible for the chairman to go to Europe in March to visit the groups of Friends on the Continent in order to promote the conference idea among them and to secure their suggestions. She also presented the idea at Dublin and London Yearly Meetings, and at Fritchley General Meeting.

The second Friends World Conference was held at Swarthmore and Haverford Colleges in September, 1937, with 1,000 Friends from twenty-four countries in attendance. The shadow of the second World War was looming over the horizon, and Friends who were gathered together had a keen sense of their privilege to meet together and face up to their responsibilities. It was the last summer before war was declared in which representatives from all of the organized groups of Friends could be in attendance. It seemed as though the time and the occasion were divinely ordained.

OXFORD AND BEYOND

After the war broke out, Friends everywhere were sustained by the knowledge that although they were separated by physical barriers, they were still one in thought and spirit, and that no international conflict could separate them in spiritual communion from one another, and from the love of God.

Fifteen years will have intervened between the holding of that Conference and the one for which we are now preparing, which will be held in Oxford, England, from July 28 to August 6, 1952. During that period the bonds of understanding and fellowship between Friends in the various Yearly Meetings and countries have been greatly strengthened by the formation of the Friends World Committee for Consultation, which was the outgrowth of the recommendations made to the 1937 World Conference.

The Friends World Committee consists of members who are officially appointed by all but three or four of the Yearly Meetings and groups of Friends throughout the world. It is the only official international body within the Society of Friends and, as such, plays an important role in enabling Friends

PREPARE THROUGH READING

Books to Read

By RICHMOND P. MILLER

Well chosen books are the traveller's perfect companion. They serve usefully three times—before, after and while on one's journey. This article is for those going to Oxford in 1952, and *everyone* can go to the Friends World Conference, at least vicariously, whether they are appointed representatives or not! Books can take us there, whether we fly or sail or stay right at home.

Particularly in preparation for the Tercentenary, books may come to our assistance in three ways. *First*, we can get into the mood for our journeyings by reading about the lands and the peoples where we are going. *Second*, we can take along with us American books to share as gifts for our hosts and hostesses since the exigencies of sterling-dollar monetary exchange make it almost impossible for our English Friends to purchase American books. *Third*, as we travel about we will want to pick up books from book shops and book stalls abroad. They will be very reasonable bargains in American money and they will be constant reminders when we get back home of the places and the people we have visited.

Since no one is wise enough to advise another rightly about the third category, and there is not enough space here to list some suggestions for the second, here follow a few titles in category number one.

Britain in 1952, edited by Eugene Fodor; David McKay Company; \$3.00. One of the popular Fodor Modern Guides to European countries that are never out of date because they are continually being revised. The new edition will contain a section on the Friends Tercentenary in 1952.

Oxford: University and City, by A. R. Woolley; Art and Technics, London; \$4.50. A handsome volume portraying this beautiful city of colleges. One-half the book is devoted to photographs and

drawings. Their captions make choice reading.

The Valiant Sixty, by Ernest E. Taylor; Bannisdale Press, London; \$1.75. Quakerism owes a profound debt to these "Seekers," "Children of Light," "Publishers of Truth," for they were our founders. The northwest of England was their seed ground. A dozen illustrations and a pictorial map enhance the value of this handbook to the Tercentenary commemorations.

Margaret Fell, by Isabel Ross; Longmans, Green; \$4.50. Literally she was the Mother of Quakerism. This is a remarkable biography of a great personality. It will get us into the mood of the beginnings of the Quaker movement and the social history of that time.

The Farthing Family, by Caroline Graveson; Bannisdale Press, London; \$1.75. A charming story of London and England in the 17th century that will make some of the qualities of the Friendly persuasion more real to Americans.

The Lost Treasures of London, by William Kent; Phoenix House, London; \$2.50. It is not easy to picture London in some places as it was before the blitz, but this book does take one on walks about London pointing out the architectural and literary associations one really ought to know by means of maps and pictures.

The Heart of England, by Ivor Brown; Batsford Books, London; \$3.00. One of a number of excellent books in the "British Heritage" series issued by a famous publishing house. The author here concerns himself about the social heritage and the people living in England today. It is a brand new book and has first-rate illustrations.

Quakerism: A Faith for Ordinary Man, by R. Duncan Fairn; Swarthmore Lecture, 1951; Allen & Unwin; 75 cents. Given at London Yearly Meeting in 1951, here is a concise and forthright analysis of Quakerism today as viewed through the eyes and heart of an Englishman who is a well qualified observer.

Books may be ordered from the Friends Book and Supply House at 101 South Eighth Street, Richmond, Indiana; the Friends Book Store at 302 Arch Street, Philadelphia 6, Pennsylvania; and the Friends Central Bureau at 1515 Cherry Street, Philadelphia 2, Pennsylvania.

to give expression to their concerns through the United Nations. This Committee has been functioning through the American and European Sections of the Committee and a Pacific Area Committee; has held periodic meetings in various parts of the United States, in Canada, Cuba, Jamaica, England, and in various countries on the continent of Europe; has issued a second edition of the Handbook of Friends and numerous pamphlets on Quakerism in various countries; has published, quarterly, *Friends World News*, and in many other ways has furthered the international understanding and activity of Friends. It is this Committee that has authorized

the holding of the third World Conference in Oxford, England.

This Conference will in part commemorate the 300th anniversary of the founding of our Religious Society. Through the use of the first and second study outlines on "The Vocation of Friends in the Modern World," and through the united prayers of Friends throughout the world, we trust that this gathering at Oxford may mean a rebirth of zeal and dedication to the principles of Christian fellowship and service and may be a source of real healing both within the Society of Friends and among the nations of the world.

BEHIND THE SCENES

London Reflections

Earlier this week I stood on the platform of the Town Hall in Oxford, where the full sessions of the Conference will be held next year. Archer Tongue, who was with me, asked if I could visualise Friends gathered there. It so happened that the Town Hall was being made ready for the local chrysanthemum growers' annual show, and their lovely flowers filled the Hall with bright colour. As Archer mentioned the names of well known Friends from America and other parts of the world who will be coming to the Conference, I felt I could almost see the flowers changing into them!

Some English Friends have felt that the Town Hall is rather a forbidding place, but as it was the only building available in Oxford large enough to accommodate the conference, we should have to make the best of it. When I entered it this week, on my first visit, I went with some sense of prejudice against it. However, I must say I quite fell for the place and believe it will make a most admirable setting for our Conference. The low gallery all around will also have to be used for delegates, as they cannot all be seated on the floor—but in my opinion it will be just as easy to participate in the proceedings from the gallery as from the floor.

THE SPIRIT OF THE COMMITTEE

It is easy enough to obtain a building in which to meet; it is much harder to assure that the time Friends spend in it is rightly used. This is the chief concern of the Conference Committee and its various sub-committees. Although the Committee consists of members representative of Friends throughout the world, in practice the main burden of the work falls upon London Yearly Meeting members, because of the geographical problems of arranging for others to attend its gatherings. In discussing the contents of this article, Harry T. Silcock, Clerk of the Committee, spoke of the excellent spirit of the Committee and of his continued delight at seeing it tackle its job and stick to it, despite the demands made on time and energy. It is only right to mention here that the good spirit of the Committee is, in large measure, due to the way in which Harry Silcock clerks its gatherings. At the slightest sign that the Committee has forgotten that it is a world committee, it is gently but immediately reminded of the fact by the Clerk. Harry Silcock and Archer Tongue have been indefatigable in their desire for full consultation regarding the development of the planning for the

Conference with Friends throughout the world, through the machinery of the sections of the World Committee.

A vital stage has been reached in the construction of the programme, which is now gradually taking definite shape. A small programme committee is at work on this, and is making arrangements for the full session for the first days. In these it is proposed to have addresses on "The Aims of the Conference," "Man's Condition and the Chris-

TO DELEGATES AND OTHERS

This issue of THE AMERICAN FRIEND is going not only to the regular subscribers but also to all delegates to the World Conference at Oxford whose names appear in these pages.

We believe the delegates and others will want to preserve this issue for further use.

THE AMERICAN FRIEND, between now and Oxford Conference time, will carry much information that delegates will want to have, together with articles, news, devotionals and editorials that will help to prepare Friends for those ten significant days at Oxford.

After the Conference, many issues of this journal will carry pictures, reviews, appraisals, news and messages from the Conference.

Send in your subscription now. Don't miss any of these contributions.

One year	\$3.00
Ministers rate	2.00
Five months trial	1.00

tian Answer," "Our Faith and Service," and "The State of Our Society."

The later sessions will be left unprogrammed until the time of the Conference, when they will be used for further examination of issues which have been considered by Friends at the Conference. Owing to limitations of time, it will certainly not be possible for the full conference to take all the subjects it would wish to consider. The Steering Committee will have the task of selecting those most vital to the whole life of the Society.

SELECTION OF SPEAKERS

The selection of speakers to give addresses rests with the General Purposes Committee, and full consultation is taking place with the Sections, on these and other important nominations such as the leaders of the Discussion groups and conveners of the Worship-Fellowship Groups. In this way it is hoped to discover, under the guidance of God, those most fitted for these tasks.

The value of this international consultation is clearly seen in these appointments, which must be made before the Conference meets so that the Friends concerned may be fully prepared in heart and mind.

That it can be successfully done is instanced in the experience of the preparation of the second study handbook, which is the work of some forty Friends scattered throughout the world, much of it inevitably being done by correspondence. Already reports of the findings of study groups are being submitted to the Office, as Friends everywhere begin working through the book. These reports are sent to a Friend who collates them and draws out the conclusions in them, so that processes of thought of the world Society of Friends on the subjects in the book will be available before the conference for the Discussion Group leaders.

OXFORD FRIENDS AS HOSTS

Oxford Friends have shown a deep sense of concern for the whole life of the Conference, and will do all in their power to make everyone welcome next year. Great demands will be made upon them, and the Conference Committee is most anxious that they shall not be overburdened. There are indications that a considerable number of Friends who are not appointed representatives will be staying in Oxford during the Conference, and whilst local Friends will extend a warm welcome to them, it will not be physically possible for them to do very much by way of catering for their needs.

It is hoped to make arrangements for a garden party, followed by a public meeting in the Sheldonian Theatre, an ancient building used for some important University functions. Also it is proposed to relay some of the proceedings of the Town Hall sessions to a large room in another part of the building. In this way, it is believed that non-delegates will be able to experience something of the life of the Conference. As a matter of fact, Oxford City provides adequate opportunities for the enjoyment of visitors in its parks, river walks and of course in the many College buildings that are open to the public.

Prior to the Conference, a reception for all visitors is being arranged at Friends House by London and Middlesex Quarterly Meetings.

Representatives to the Conference are to be housed in nine Colleges, and at each of these, British Friends married couples will act as host and hostess to ensure that a family spirit pervades the domestic arrangements. Oxford Friends hope to train some of their number as guides to the amenities of the city.

(Continued on page 384)

Calendar of Friendly Meetings

Summer, 1952

FRIENDS going to England in 1952 will have many opportunities to visit Friends and Friends gatherings in various parts of England, Ireland, Scotland, Wales and Holland. The calendar given below lists those meetings now scheduled, and will aid Friends in planning visitation among Friends before and after the World Conference at Oxford.

July 18-25—Young Friends International Gathering at Reading.

July 19-20—Overseas visitors invited to Bedford Quarterly Meeting possibly at Jordans.

July 21-23—Gathering of Friends from Pacific Area at Birmingham.

July 22-23—Conference on Friends and Ecumenical Relations at Woodbrooke (not open).

July 23-26—World Conference Worship Group and Discussion Group Conveners meeting at Woodbrooke.

July 26—Reception at Friends House for visiting Friends arranged by London and Middlesex Quarterly Meeting.

July 27—Armscote General Meeting.

JULY 28th to AUGUST 6th — FRIENDS WORLD CONFERENCE AT OXFORD.

August 6-8—Friends World Committee for Consultation at Oxford or London.

August 6-9—Conference on Education arranged by Friends Education Council at Woodbrooke.

August 8-9—Guild of Social Workers.

August 11-16 and 18-23—Old Woodbrookers' Association in Holland—Special Gatherings (Barchem Movement).

August 9-16—Tercentenary Commemorations in Northwest.

August 15-17—Scottish Gathering at Queen Margaret Hall, Glasgow.

August 16-23—Woodbrooke Summer School.

August 22-25—Regional Conference arranged by Norfolk, Cambs and Hunts Quarterly Meeting at Keswick Hall, near Norwich.

August 22-25—Friends Spiritual Healing Fellowship and Retreat.

August 23-24—Ulster Friends Gathering at Lurgan (northern Ireland).

August 23-24—Welsh Friends Regional Gathering at Llandrindod Wells.

August 30-31—Midlands Regional Conference arranged by Warwick, Leics. and Staffs. and Derby, Lincs. and Notts. Quarterly Meetings at Swanwick.

August 30-31—Irish Friends Gathering at Dublin.

August 30-31—Regional Conference at Bristol.

September 7-9—Irish Friends Gathering in County Wexford.

Some of the above meetings will be open to all Friends; other meetings will have limited attendance. For information on possible attendance at any of the events listed in this calendar, write James F. Walker, Friends World Committee, 20 South 12th St., Philadelphia 7, Pennsylvania.

Other events not yet scheduled are the Durham Quarterly Meeting at Great Ayton and the Saffron Walden School 250th Anniversary.

We will carry further news and information on the various Friends gatherings in 1952 in future issues of **THE AMERICAN FRIEND**.

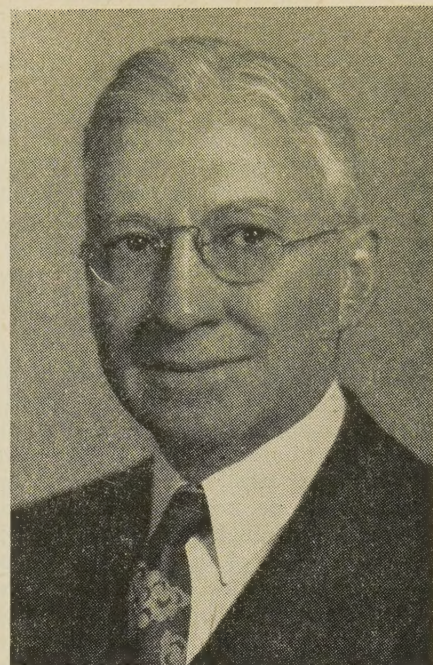
BARCHEM MOVEMENT IN HOLLAND

Among the many gatherings which are planned to take place in connection with the World Conference at Oxford, England, in 1952, is one to be held in Holland. The Conference is under the direction of the Barchem Movement, so called after the village in the eastern part of Holland where the principle center of the Movement is located.

The Barchem Movement was founded in 1908 by a group of young and enthusiastic Dutch people, mainly students, after they had spent a term at Woodbrooke, England. Instead of forming a Society of Friends in Holland, they chose another form for introducing to their native country the Quaker idea with which they had become acquainted at Woodbrooke, as they considered that that form would appeal more to the average type of Dutch people whom they hoped to reach. They also hoped that in doing so they would, in a modest way, be able to build a bridge between members of different religious denominations and appeal also to some others who, without wishing to belong to a church, felt the need for deepening their spiritual life.

The Nazi occupation of Holland completely interrupted the activities of the Movement, and its premises were severely damaged. However, the Movement has lost nothing of its original enthusiasm, nor of its desire to interpret, in accordance with its own views, to its fellow citizens what, essentially, is the Quaker conception of life and worship.

The Barchem Movement maintains close contact with the subsequently formed group of Dutch Friends, several



JAMES F. WALKER

James F. Walker, Executive Secretary of the American Friends Fellowship Council and the Friends World Committee, American Section, has assumed the responsibilities of the important work for the Conference on this side of the Atlantic, taking the position held by the late Leslie Shaffer. This special issue of **THE AMERICAN FRIEND** devoted to the World Conference owes much to him for his help in the securing of articles and photographs, lists of delegates and a calendar of events. Former headmaster of Westtown School, James Walker continues his service to the Society of Friends with devotion and thoroughness through his dual position.

of whom it counts among its members.

With a view of benefiting from the World Conference, the Movement plans to organize in Holland, after the World Conference, one or more gatherings, the first to take place from Monday, August 11, to Saturday, August 16, 1952, and, if desired, a second series during the following week. At these gatherings accounts will be given by Friends who have attended the World Conference, while there will also be further talks and discussions about the religious-spiritual life in Holland, about an international topic, and about responsible personal and corporate living in the world as it is today. A part of the program will be devoted to sight-seeing in Holland.

It is hoped that many Friends will be able to attend one of these gatherings and thus support a Movement which co-operates with the Society of Friends in its work for bringing, in its own way, the Quaker conception of life to the

notice of what is hoped will be a gradually increasing number of people in Holland, and possibly beyond its borders.

Further particulars may be obtained from Professor P. A. H. de Boer, Hofdijk 35, Oegstgeest, near Leiden, Holland, to whom early application should be made, preferably before December 15, 1951.

CONFERENCE FOR FRIENDS TEACHERS

Friends in educational work will be interested in the Conference for Friends Teachers being planned for August 6-9, 1952, immediately after the Friends World Conference. The Teachers Conference will be held at Woodbrooke, Selly Oak, Birmingham, England, under the sponsorship of the Friends Education Council, London, with the cooperation of the Friends Council on Education in the United States, and is planned to strengthen a sense of unity among Friends teachers from all parts of the world. The preliminary program which has been released includes lectures on the Application of Quaker Faith in School Life, Parent-Teacher Cooperation, and Freedom and Authority, with small informal discussion groups on Worship, Religious Education, and Discipline. One session will be given over to comparison of the educational set-up in the countries represented, with emphasis on clarification of the different educational vocabularies.

No doubt many teachers will be spending time abroad next summer and would be interested in including this conference in their itinerary. Any who would like to receive further information are urged to send their names and addresses to Harriet L. Hoyle, Secretary, Friends Council on Education, 20 South 12th Street, Philadelphia 7, Pa.

YOUNG FRIENDS PLAN FOR INTERNATIONAL CONFERENCE

One hundred younger members of the world-wide fellowship of Friends will gather next summer in England for a Young Friends International Conference. America will send approximately 45 representatives; Britain 20; Europe 25; Asia, Africa, and the Pacific 10. Rosehill Conference Center, near Reading (about 40 miles west of London), has been chosen as the place of meeting; the time appointed is July 18-25, the week immediately preceding the World Conference at Oxford.

The main theme of the Conference will be "The Way Forward in Christ." Coming together in a spirit of worship and with a profound awareness of man's inadequacy when faced with the vast and complicated problems of mod-

ern times, Young Friends will search for Divine leadings through the discussion of such topics as: Personal Religion and Holy Obedience; What Think Ye of Christ; Young Friends and the Ministry; War and Peace; The Vocation of Young Friends in the Modern World.

It is hoped that during the coming winter Young Friends everywhere will consider these themes in their meetings, so that their representatives may take to the Conference the insights of seeking groups around the world. In the United States the Friends World Committee office has asked each Yearly Meeting World Conference Promotion Committee to select from their World Conference delegates a proportionate number of Young Friends (1 to every 10 delegates). There will be some Yearly Meetings who will not meet their quota so that members at large will be selected. The Yearly Meeting Young Friends group will be asked to make nominations in order of choice from which the full quota will be filled by a subcommittee of the American Section, Friends World Committee.

Communications from American and Canadian Friends concerning the Young Friends International Conference should be sent to Friends World Committee, 20 South 12th Street, Philadelphia 7, Pennsylvania.

BASIC DOCUMENTS

Essential to a thorough understanding of the purposes of the Friends World Conference are the two study booklets published by the Friends World Conference Committee. Study Booklet No. 1, which is now sold out, brings before Friends the major issues facing them, and has been used by many Friends in study groups across the country. Study Booklet No. 2, which presents the themes of the Conference, is now available from the Friends book stores (price 40 cents). It will have an equally wide discussion among Friends, and should be read by every Friend concerned with the Society of Friends as a whole. The two booklets, entitled "The Vocation of Friends in the Modern World," were written by a number of Friends from different countries, and were issued by the World Committee to prepare Friends for the World Conference.

BENJAMIN NGAIRA REPORTS ON AFRICA YEARLY MEETING

These notes on East Africa Yearly Meeting, held in September, come to us by way of Alta H. Hoyt, former missionary to Africa now living in Wichita, Kansas, where her husband Fred N. Hoyt is Curator of Friends University Museum. Benjamin Ngaira attended the Five Years Meeting sessions in October, 1950, and will be remembered by many Friends across the country in whose Meetings he visited.

The Yearly Meeting sessions just closed were times of real fellowship and blessing. We met this year at Kakalewa, out in the open air all the time as the church was too small. There were 500 official delegates and of course there were many other attenders too. The spirit of the meetings was most encouraging. The standard of the business sessions showed a great improvement over the previous year.

We are sending three delegates to the 1952 Oxford Conference. They will probably be in Britain for the International Conference of Friends which meets just before the main conference. Nominations have not yet been made.

As I write this I have a vivid memory of my visit to Wichita. The experience of the whole trip in America seems to become richer and richer as the days come and go . . . An announcement has just been made here that our new missionaries (Harold and Marjorie Wilhite, Louis and Shirley Lock and Helen Fletcher) are now in Nairobi. It is almost unbelievable that the very needed workers have at last been found and sent. Certainly the efforts of all those concerned in the States have not been in vain. Kaimosi can now start a Senior Secondary class in January next year.

WANTED

Original old oil paintings on canvas or wooden panel, water colors and pastels of such subjects as landscapes, historical events, portraits, fruit and flowers. I will also buy Currier and Ives color prints. Send description and price to: Robert Carlen, 323 South 16th Street, Philadelphia 2, Pennsylvania.

ATLAS OF FRIENDS MEETINGS

Road atlas of U.S. and Canada showing the 1,000 Friends Meetings on 40 detailed maps. Different colors and symbols for different Yearly Meeting affiliations.

Especially useful in meeting and school libraries, classes and for tourists.

Price \$7.00

Obtainable from:

Kenneth Ives, 314 West 94th Street, New York City 25
Friends Book and Supply House, 101 South 8th Street, Richmond, Indiana

Friendly Life and Service

Because of the expanding American Friends Service Committee work in Italy, an office has again been established in Rome. The address is American Friends Service Committee, Italian Mission, Via Lucullo 6, Rome, Italy.

* * * *

Samuel D. Marble, President of Wilmington College, has appointed a special planning committee made up of college staff members and representatives of Friends' groups in the Wilmington area to develop some special observance of the 300th anniversary of the founding of the Society of Friends next year.

* * * *

The General Meeting of Friends in Australia has recommended that a group of Quakers especially trained to act as mediators in solving problems wherever tension exists in the world be created. The epistle containing this proposal was read to the Philadelphia General Meeting of Friends, meeting November 1-3 in the Race Street Meetinghouse.

* * * *

The Friends World Conference, meeting July 28-August 6, 1952, at Oxford, England, will be headed by a continuous Clerk's table seating three persons, and by two larger flanking tables at which representatives of the Steering Committee and other sections of the life of the Conference will sit. Seated on either side of Wilfrid Littleboy, who is serving as Clerk of the Conference, at the permanent Clerk's table will be Errol T. Elliott, who will serve as Assistant Clerk, and Archer Tongue, the Conference Secretary.

* * * *

Juan Sierra, a Friends minister in Cuba, has enrolled at William Penn College, where he will take special courses in education, psychology and Bible. Juan Sierra is Clerk of Cuba Yearly Meeting, principal of the Puerto Padre Friends School, and pastor of the Friends Meeting at Puerto Padre. He is particularly interested in translating Quaker and religious literature into Spanish for use in the Cuban Friends Meetings. While in the United States, he plans to visit churches and schools, making a study of church administration and religious education. He is a graduate of the Friends secondary school of Banes, Cuba, and has spent three years at the University of Havana.

* * * *

The Executive Committee of the Friends World Committee for Consultation arranged a short meeting with members of the Quaker team who will be in Paris during the time of the General Assembly of the United Nations. The Friends World Committee members and the U.N. team held a time of inter-



BARROW CADBURY

A Birmingham Friend, Barrow Cadbury represents a beloved type of venerable Quaker elder. He has served as treasurer of the Friends World Committee, and has had great responsibility in the successful completion of the idea of a World Conference in 1952. This picture was taken in October, 1950, when Barrow Cadbury, with his daughter Dorothy Cadbury, attended the Five Years Meeting of Friends at Richmond, Indiana. A member of the Cadbury Chocolate Firm, Barrow Cadbury has been very active in London Yearly Meeting for many years.

change of thought and worship together, and decided to send a letter to Yearly Meetings emphasizing the fact that it is from the concerned service of Friends everywhere that such special opportunities have arisen, and asking for the prayerful thought and support of Friends. American Friends at the U.N. are Clarence Pickett and Elmore Jackson of the American Friends Service Committee.

* * * *

During the fiscal year ending September 30, 1951, the American Friends Service Committee shipped 4,377,978 pounds of material aids overseas. Of this total, which amounts to a million and a half dollars worth of goods, somewhat over a million pounds of clothing, shoes, textiles, sewing findings, leather, soup and other gifts-in-kind were processed and shipped through the Committee's warehouses. Another three million pounds, 98 per cent of which

were government surplus commodities, never passed through the A.F.S.C. warehouses but were sent directly to ship-side. The largest shipments were made to Japan, Germany and Italy, in that order. In addition, over 278,000 pounds of clothing, bedding, shoes and soap have been sent to Korea.

* * * *

The new directors of the John Woolman Memorial at Mt. Holly, New Jersey, hope that Friends will continue to use the place, as they have hitherto, for quiet retreats and small conferences. Groups numbering up to eight or ten can be accommodated overnight; single meals for somewhat larger groups can also be arranged. Individuals needing a place for quiet study or meditation are also welcomed. The purpose of the John Woolman Memorial is to develop the spiritual insight, sensitivity and faithfulness which were incarnated, to such a marked degree, in John Woolman. For further information, write to Daniel S. or Jane B. Dye, John Woolman Memorial, 99 Branch Street, Mt. Holly, New Jersey.

* * * *

In the November issue of *Friends World News*, Howard Collier, well-known English Friend, summarizes the "Findings" on the First Study Booklet as they were received from Quaker groups around the globe. As a member of the International Quaker team at the United Nations Assembly in Paris, Clarence Pickett sends an informative "Letter to Friends." In well-presented statements, American young Friends share with their elders the conclusions of their inspiring Conference, "Faith at Work." Harry Silcock and Percy Bartlett from London make thoughtful comments on the various ways to use the Second Study Booklet. Marjorie Sykes, in an article from India, challenges Friends to become aware of the spiritual and social message of the "Fellowship of Friends of Truth." A calendar, "The Quaker Year 1952," lists events in Britain, Ireland and the Continent. *Friends World News* is sent to those contributing to the Friends World Committee at 20 South 12th Street, Philadelphia 7, Pennsylvania.

NOTICE TO REGULAR READERS

Our regular features, including editorials, the Sunday School page, Friendly Fellowship, and the missions and social concerns pages, will reappear in the next issue of *THE AMERICAN FRIEND*. The continued articles by William Clark on *A Creed*, and by Eleanor Taber on *Quaker Building* and the series on *Christian Economics*, with an article by Paul I. Miller, will be resumed also in the December 6 issue.

Friends in World Travel

J. Passmore and Anna Griscom Elkinton of Swarthmore, Pennsylvania, will start January 10 for visitation in Japan, stopping among Friends at Tucson, in Southern California, the Bay district and Honolulu en route. They expect to be in Japan from March until October, 1952. Passmore Elkinton is the newpew of the late Mrs. Inazo Nitobe and was for twelve years chairman and subsequently treasurer of the Friends Mission Board of Philadelphia Yearly Meeting (Arch Street). He retires in December from the Philadelphia Quartz Company, after forty-three year's service.

* * * *

Horace Alexander and Lucy Burt of London Yearly Meeting are being invited to come to this country by the International Centers Committee of the American Friends Service Committee for three months at the beginning of 1952. Horace Alexander is known for his service in India, and Lucy Burt for her work in China.

* * * *

Ruby Dowsett, a New Zealand Friend and editor of the Round-the-World Quaker Letters for children, will probably visit in the United States either before or after the World Conference in 1952, upon the invitation of the American Section of the Friends World Committee. She will be remembered by Friends who met her and Edward Dowsett on a previous visit here in 1948. An Australian Friend, William Oats, is now on his way back to Friends School in Hobart, Tasmania, where he is Headmaster, visiting Friends schools and public schools as he travels. He is spending three months here as a guest of the State Department and the U.S. Department of Education. William Oats has for the past several years served as Assistant Headmaster of the International School in Geneva, and is now resuming his post in Australia. Another Australian Friend, Keith Ashby, will be in this country soon for a few weeks.

BEHIND THE SCENES

(Continued from page 380)

As can well be imagined, the work of all the many details in connection with the Conference is very great, and tremendous responsibility rests upon Archer Tongue and his office. Already this has quite an international flavour as the staff includes Friends from England, Wales, Austria and America.

PUBLICITY ARRANGEMENTS

Adequate arrangements are being made for the Conference to be reported in the Quaker papers and for information to be passed to the general press. The question of publicity before the

Conference is under consideration and also the use of the radio.

All this great work of preparation will be more than justified if the Oxford Conference can give living expression to the words of an English Friend, J. J. Neave, who in 1864-1865 travelled amongst Friends in the Southern States of America. In reply to the military authorities who were suspicious of his journey, he stated that "Friends were one people the world over, that we were opposed to all war, and live at peace among ourselves and all men . . ."

George H. Gorman

MURRAY S. KENWORTHY 1874 - 1951

Murray S. Kenworthy, well known Friends minister, educator, and peace worker, passed away on November 3 at his home near New London, Indiana, at the age of seventy-seven. A memorial of his life and work will appear in the next issue of this journal.

COMMENT ON RELIGION IN RUSSIA

The approved Russian churches have obtained their freedom of religious observance at the cost of any independent judgment where external or international political aims of the Soviet Union are concerned. But the churches are repositories of a deep religious instinct which still significantly characterizes the Russian people and which may well by its persistence confound those who look to the complete secularization of the Soviet Union. There is clearly laid upon Christians everywhere the duty of reaching out constantly in prayer and active friendship towards their fellow-Christians in the Soviet Union, in faith that in a growing spiritual unity they may together serve the pressing cause of peace . . .

From the Friends' Mission
to Russia Report, 1951

PENDLE HILL

A center for Religious and Social Study Maintained by Members of the Society of Friends

At Wallingford, Pennsylvania, 12 miles southeast
of the middle of Philadelphia

Pendle Hill is an educational community of fifty to sixty persons from many parts of the world who come to study religious and social problems and seek refreshment of mind and spirit. It is more than a school, for its members endeavor to live the kind of community life which leads to the discovery of practical answers to our present problems.

Regular courses of study are carried on though there are no credits, examinations or degrees. All who are in residence share in the work of maintenance. Publications arising

out of the life and work of the group are issued from time to time.

On a campus of seventeen acres with lawns, trees and gardens are four major and two minor buildings. The year is divided into three terms of eleven weeks each, between the first of October and the middle of June interspersed with several short institutes.

There is a summer term of four weeks. The 1952 summer term, June 25 to July 23, will include as lecturers Henry J. Cadbury, Amiya Chakravarty, Howard Brinton and others.

H. H. B.

WOODBROOKE

The Woodbrooke Settlement was established by Friends in 1903 at Selly Oak near Birmingham, England. It has been a vigorous center for adult education and has had a wide influence on the Society of Friends all over the world. A household of about seventy lives in attractive surroundings. Usually ten or more nationalities are represented. European Quakerism owes much to former Woodbrooke students. Courses are offered in Quakerism, Christian ethics, various parts of the Bible, international relations and other subjects. Students in social science and in education receive certificates or diplomas in connection with work in other institutions. Woodbrooke is well known for the sincerity and high quality of its spiritual life.

Woodbrooke is now one of a group of twelve colleges known as The Selly Oak Colleges. Of these, several are sponsored by Friends, the rest by other religious groups. They have a common library and, in addition to their individual programs, share in providing central lectures in a common lecture hall on a variety of subjects.

The autumn term opens about the end of September and the spring term early in January. The summer term ends with a special three-weeks course in June and July. In addition, there is a summer school of one week in August. Woodbrooke's extension department provides for numerous gatherings and week-end lecture schools among Friends in various parts of England.

H. H. B.

Delegates to the World Conference

AMERICAN FRIENDS SERVICE COMMITTEE

Julia E. Branson, 20 S. 12th St., Philadelphia 7, Pa.
Stephen G. Cary, 20 S. 12th St., Philadelphia 7, Pa.
Lorraine Cleveland, 20 S. 12th St., Philadelphia 7, Pa.
Lewis M. Hoskins, 20 S. 12th St., Philadelphia 7, Pa.
Philip Jacob, 20 South 12th St., Philadelphia 7, Pa.
Clarence E. Pickett, 20 South 12th St., Philadelphia 7, Pa.

BALTIMORE YEARLY MEETING (FIVE YEARS MEETING)

Herbert M. Hadley, 2111 Florida Ave. N.W., Washington 8, D. C.
Elizabeth E. Haviland, RD 1, Box 131, Brookeville, Md.
J. Elliott Green, 1900 Walnut Ave., Dundalk 29, Md.
William R. Neave, RFD 1, Ivor, Va.
J. Hoge Ricks, chairman, 1506 Westwood Ave., Richmond, Va.
Arthur W. Silver, 129 Maplewood Ave., Germantown, Philadelphia 44, Pa.
Theodate P. Wilson, Purcellville, Va.

BALTIMORE YEARLY MEETING (GENERAL CONFERENCE)

Elisabeth H. Bartlett, 1922 Mt. Royal Terrace, Baltimore 17, Md.
John Ferguson, State College, Pa.
A. Ruth King, RD, Kirkwood, Pa.
L. Emerson Lamb, 5412 Purlington Way, Baltimore 12, Md.
Sam Legg, 2000 Mt. Royal Terrace, Baltimore 17, Md.
Grace S. Lowry, 1729 19th St., N.W., Washington 8, D. C.
S. Brook Moore, Sandy Spring, Md.
J. Harold Passmore, 6202 Yorkshire Drive, Baltimore 12, Md.
Clarence J. Robinson, Gainesboro Road, Winchester, Va.
John Sexton, 3704 Quebec St., N. W., Washington 13, D. C.
Mabel H. Smith, 47 S. 3rd St., Oxford, Pa.
Erika M. Zintl, 1529 Linden Ave., Baltimore 17, Md.

CALIFORNIA YEARLY MEETING (FIVE YEARS MEETING)

Elmer Howard Brown, 2620 E. Orange Grove Ave., Pasadena, Calif.
William J. Bruff, 511 E. Bailey St., Whittier, Calif.
Ruth Esther Durham, 1822 N. Potrero Grande St., San Gabriel, Calif.
R. Jackson Gauldin, 601 N. Pickering, Whittier, Calif.
Edith Halling, 207 S. Fifth St., Alhambra, Calif.
J. A. Morris and Evangeline Kimber, 735 E. Broadway, Whittier, Calif.
Oscar O. and Olive Marshburn, 13626 E. Whittier Blvd., Whittier, Calif.
W. Orville and Lucy Mendenhall, 550 E. Hadley St., Whittier, Calif.
Ashton M. and Marie B. Otis, 15231 Carretera Dr., Whittier, Calif.
Peggy Paull, 137 N. First St., Montebello, Calif.
Donald B. and Loreen L. Spitler, 431 N. Alta Ave., Whittier, Calif.
L. Glenn Switzer, 1215 Del Rey Ave., Pasadena, Calif.
Linda Townsend, 2525 Durant Ave., Berkeley, Calif.
Mildred S. Votaw, 637 N. Bright Ave., Whittier, Calif.
Harold and Ethel Walker, 14 Hartington Pl., Edinburgh, Scotland
Helen E. Walker, 10304 E. Kimbark Ave., Whittier, Calif.
Roscoe Warren, P. O. Box 134, 8323 La Bajada Ave., Whittier, Calif.
Will B. Wickersham, 8303 Ocean View Ave., Whittier, Calif.

CANADA YEARLY MEETING

Fred Haslam, 60 Lowther St., Toronto 5, Ontario
Harold Zavitz, 25 Bedford St., Chatham, Ontario
David Lawley, 20 Glenaden Road, Toronto, Ontario
Stuart Starr, R. D. 3, Newmarket, Ontario
Dorothy Starr, R. D. 1, Woodbridge, Ontario

ILLINOIS YEARLY MEETING (GENERAL CONFERENCE)

George R. Bent, 630 Wayland Ave., Kenilworth, Ill.
John Haworth, Earlham College, Richmond, Ind.

INDIANA YEARLY MEETING (FIVE YEARS MEETING)

Jay Beede, "Overview," R. 28, Richmond, Ind.
Francis C. Brown, 810 Pike St. Wabash, Ind.
Robert Chamness, R. R. 5, Wabash, Ind.
Joseph Compton, 932 N. Elm St., Muncie, Ind.
Glennis and Nancy Douglass, Amboy, Ind.
Errol T. Elliott, 101 S. 8th St., Richmond, Ind.
Lois A. Forbes, R. R. 2, Knightstown, Ind.
Leslie Frazer, 245 S.W. Fourth St., Richmond, Ind.
Leonard Hall, 101 S. 8th St., Richmond, Ind.
Lois Harned, Straughn, Ind.
Xen Harvey, 123 Mill St., Fairmount, Ind.
David Henley, Earlham College, Richmond, Ind.
Zula Hinshaw, R. R., Shirley, Ind.
Allen D. Hole, Earlham College, Richmond, Ind.
Charles A. Johnson, Earlham College, Richmond, Ind.
Murray C. and Savilla Johnson, 1515 S. Adams, Marion, Ind.
Carl E. Jordan, R. R. 3, Camden, Ohio
Robert M. and Evaleen Jones, 618 W. Adams St., Muncie, Ind.
Thomas E. and Esther Jones, Earlham College, Richmond, Ind.
Wilbur Kamp, 110 S. East Street, Winchester, Ind.
Lowell and Edna Kester, White's Institute, Wabash, Ind.
Norman Krekler, West Elkton, Ohio
Anna O. Langston, 203 W. Front St., Cambridge City, Ind.
Billy Lewis, 141 N. Orchard, Dayton, Ohio
Alice McCracken, R. R. 1, Fairmount, Ind.
Millard S. and Nellie H. Markle, 528 National Road W., Richmond, Ind.
Ernest and Martha Mills, R. R. 1, Cambridge City, Ind.
Earl J. and Ethel Prignitz, 408 College Ave., Richmond, Ind.
Alice Mary Rank, Fountain City, Ind.
George A. Scherer, 446 College Ave., Richmond, Ind.
James Scherer, 446 College Ave., Richmond, Ind.
J. Bartram Shields, Fairmount, Ind.
Paul Shugart, R. R. 1, West Milton, Ohio
Gurney and Mae Small, R. R. 1, Muncie, Ind.
Fred E. and Olive Smith, 109 N. 17th St., Richmond, Ind.
Ellen Stanley, Box 276, Earlham College, Richmond, Ind.
Armydis and Susan Sturdivant, 311 S. Hutchinson, Muncie, Ind.
James Thomas, Spiceland, Ind.
Pauline Trueblood, 228 College Ave., Richmond, Ind.
Norval E. and Amy Webb, 25 S. 15th St., Richmond, Ind.
Truman D. Whitaker, 107 Bundy Ave., New Castle, Ind.
John I. Wright, R. R. 2, Traverse City, Mich.

INDIANA YEARLY MEETING (GENERAL CONFERENCE)

M. Sherman Pressler, R. R. 1, Coldwater Rd., Fort Wayne 8, Ind.
Barret Hollister, 139 Graham St., Yellow Springs, Ohio

IOWA YEARLY MEETING (CONSERVATIVE)

Virginia Williams, Springville, Iowa
George Willoughby, 1116 E. University, Des Moines, Iowa
Rachel Hodgins, Paullina, Iowa

IOWA YEARLY MEETING (FIVE YEARS MEETING)

Charles S. Ball, William Penn College, Oskaloosa, Iowa
Mary Cadwallader, R. R., Oskaloosa, Iowa
Roy and Pauline Clampitt, New Providence, Iowa
Orval and Lois Cox, 134 College Ave., Oskaloosa, Iowa
Guy Harvey, Coon Rapids, Iowa
Edith Jones, 1641 Hague Ave., St. Paul, Minn.
Charles Lord, R. D. 1, Grinnell, Iowa
Arthur Moon, Salem, Iowa
Athena Mortimer, Stockport, Iowa
Richard and Doris Newby, 4448 Washburn Ave., South, Minneapolis 10, Minn.
Joy Newby, 3750 Aldrich Ave., South, Minneapolis, Minn.
Ruth Newlin, R. R. 1, Des Moines, Iowa
Owen Newlin, 101 South Welmoth, Ames, Iowa
Frances Norman, Ames, Iowa
Hester Parsons, Union, Iowa
Paul Reece, Wilmington College, Wilmington, Ohio
Roy S. and Ada C. Williams, 813 N. C St., Oskaloosa, Iowa

JAMAICA YEARLY MEETING (FIVE YEARS MEETING)

Marion Ballysingh, Kingston, Jamaica
Martha Miller, Christiana, Jamaica
Glen Vincent, 16 Little Kew Road, Crossroads, Jamaica
Zephaniah Cunningham, Highgate, Jamaica

KANSAS YEARLY MEETING (Not appointed by Yearly Meeting)

Loretta Asher, 1936 University, Wichita, Kansas
Irene Vickers Baker, 1422 University, Wichita, Kansas
Miguel and Pauline Casado, 517 S. Vine, Wichita, Kansas
Iva Mae Cookreau, 1900 University, Wichita, Kansas
Isabel Crabb, 543 S. Vine, Wichita, Kansas
Lloyd Cressman, Friends University, Wichita, Kansas
Wayne Conant, Friendswood, Texas
Harley and Dora Davis, 721 S. Vine, Wichita, Kansas
Robert Dunn, Gate, Oklahoma
Willis Harner, 2037 Maple, Wichita, Kansas
Eunice Hill, 427 S. Glenn, Wichita, Kansas
Paul and Helen Hill, 502 S. Millwood, Wichita, Kansas
Evelyn Hoch, 1012 Normal, Alva, Oklahoma
Margaret Joy, 543 S. Vine, Wichita, Kansas
Macy Lewis, Gate, Oklahoma
Wayne Newlin, Vermillion, Kansas
Juliet Reeve, Mt. Hope, Kansas
Warren Riner, 918 Everett, Wichita, Kansas
John A. Ross, 2037 Maple, Wichita, Kansas
Norval Smith, 1710 University, Wichita, Kansas
Charles Stanley, 257 N. Gordon, Wichita, Kansas
Delbert Vaughn, Tonganoxie, Kansas
Sara Wells, R. R. 5, Wichita, Kansas
Wilbur E. Wheeler, 1914 University, Wichita, Kansas
Eva A. Wheeler, 1914 University, Wichita, Kansas
Anita Mae Wheeler, 1914 University, Wichita, Kansas

LAKE ERIE ASSOCIATION

Ruth Hyde, 1986 Summit St., Columbus 1, Ohio
Richard H. McCoy, 5429 Bartlett St., Pittsburgh 17, Pa.

NEBRASKA YEARLY MEETING (FIVE YEARS MEETING)

Clarence and Margaret Perisho, 6829 Garland St., Lincoln, Nebraska
Guy and Ella Solt, AFSC, 20 S. 12th St., Philadelphia 7, Pa.

NEW ENGLAND YEARLY MEETING

Thomas R. Bodine, care of University Club, 230 Lewis St., Hartford 3, Conn.
Russell D. Brooks, 126 Smithfield Road, Woonsocket, R. I.
Harold N. Burnham, Wind-in-Pines, Raymond, Maine
Paul Butterworth, Sunset Farm, West Hartford 7, Conn.
Margaret A. Cates, East Vassalboro, Maine
Peter J. Coney, Sedley, Va.
Millicent S. Foster, RFD 2, East Greenwich, R. I.
Miriam E. Jones, South China, Maine
Winslow H. Osborne, 88 N. Main St., Concord, N. H.
Juliana R. Perry, 8 Margin St., Westerly, R. I.
George A. Selleck, 5 Longfellow Park, Cambridge 38, Mass.
Merrilee Towl, 10 Washington St., Lexington 73, Mass.
Ruth D. B. White, RFD, Manville, R. I.

NEW AND UNAFFILIATED MEETINGS IN U.S.A.

Meeting represented

John Barney, 408 Jeffords St., Clearwater, Fla.
Edmund T. Cranch, 802 Giles St., Ithaca, N. Y.
Marvin Fair, 5928 Chestnut St., New Orleans, La.
Samuel Humes, Hemlock Hill Farm, New Paris, Pa.
Dan Kinsey, 136 Woodland Ave., Oberlin, Ohio
Anne B. Kuhn, Asbury Theological Seminary, Wilmore, Kentucky
Edgar Z. Palmer, 304 S. 28th St., Lincoln, Nebr.
Theodore Waring, 360 S. Garfield St., Denver, Colo.

NEW YORK YEARLY MEETING (FIVE YEARS MEETING)

Henrietta C. Carey, 387 Lafayette Ave., Brooklyn 5, N. Y.
Katherine E. Cook, 227 A Monroe St., Brooklyn 16, N. Y.
George B. Corwin, 16 Ludlow Manor Road, East Norwalk, Conn.
Christine R. Downing, 110 High St., Montclair, N. J.
Harrop R. Freeman, 316 E. Court St., Ithaca, N. Y.
A. Russell Heaton, 51 Market St., Poughkeepsie, N. Y.
Alfred J. Henderson, Oakwood School, Poughkeepsie, N. Y.

Elizabeth C. Hurd, Clintondale, N. Y.
Richard T. Lane, Jr., Box 550, Poughkeepsie, N. Y.
Levinus K. Painter, Collins, N. Y.
Charles A. Perera, 9 Hathaway Road, Scarsdale, N. Y.
Robert J. Ramsey, 7 Oneida St., Glens Falls, N. Y.
Delbert E. Replogle, 300 Godwin Ave., Ridgewood, N. J.
James R. Stein, 249 Hooker Ave., Poughkeepsie, N. Y.
Eleanor W. Taber, 235 E. 46th St., New York 17, N. Y.
L. Hollingsworth Wood, 133 E. 40th St., New York 16, N. Y.

NEW YORK YEARLY MEETING (GENERAL CONFERENCE)

Helen Buckler, 405 W. 54th St., New York 19, N. Y.
Frances Hart Burke, 144 E. 20th St., New York 3, N. Y.
Loring P. Crosman, 394 Post Road, Darien, Conn.
Curt Regan, 130 William St., New York 38, N. Y.
Bayard Rustin, care of Fellowship of Reconciliation, 1 Audubon Ave., New York 32, N. Y.
Elizabeth Sanger,
Gladys Seaman, 221 E. 15th St., New York 3, N. Y.
Horace M. Stubbs,
Norwood Vail, 30 Norwood Ave., Plainfield, N. J.
Norman J. Whitney, 111 Concord Place, Syracuse 10, N. Y.
Marion Cocks, Mill Road, Norwalk, Conn.

NORTH CAROLINA (CONSERVATIVE)

Edwin P. Brown, Murfreesboro, N. C.
Mary E. Outland, Woodland, N. C.

NORTH CAROLINA YEARLY MEETING (FIVE YEARS MEETING)

Byron Branson, Guilford College, N. C.
Luby Casey, Rt. 5, Goldsboro, N. C.
Howard Coble, Guilford College, N. C.
Laura Davis, Archdale, N. C.
Ralph and Sadie Davis, 3003 Spring Garden St., Greensboro, N. C.
Ruth Day, Guilford College, N. C.
Orval Dillon, Rt. 1, Greensboro, N. C.
Jack Dunn, 417 Forest Ave., High Point, N. C.
Dorothy Gilbert, Guilford College, N. C.
Carson and Mary Jane Grantham, Jr., Grantham Hardware, Greene St., Greensboro, N. C.
Leah Hammond, Farmer, N. C.
Virginia Hauser, 185 Church St., Mount Airy, N. C.
Byron Haworth, Professional Building, High Point, N. C.
Cecil and Esta Haworth, 213 Edgedale Dr., High Point, N. C.
Horace and Frances Haworth, 411 Edgedale Dr., High Point, N. C.
Sara R. Haworth, S. Main St. Exten., High Point, N. C.
Charlie Hendricks, Guilford College, N. C.
Clyde T. and Allie Hinshaw, Rt. 1, Ramseur, N. C.
Seth B. Hinshaw, 401 Worth St., Asheboro, N. C.
Hope Hubbard, Farmer, N. C.
Lee Anna Hutchins, White Plains, N. C.
Virginia Jones, Siloam, N. C.
Samuel R. Levering, Ararat, Va.
Eunice Lindley, 409 N. Cedar St., Greensboro, N. C.
Ollie McBane, Alamance General Hospital, Burlington, N. C.
Valeria Mendenhall, Rt. 5, High Point, N. C.
Clyde A. and Ernestine Milner, Guilford College, N. C.
Floyd Moore, Guilford College, N. C.
Edgar Murrow, Rt. 1, Greensboro, N. C.
Ezra and Mary Pate, 507 N. Daisy St., Goldsboro, N. C.
Theodore and Eugenia Perkins, Rt. 1, Dudley, N. C.
Virgil Pike, 401 Evergreen Ave., High Point, N. C.
Sarah Primm, Snow Camp, N. C.
Floyd Reynolds, Rt. 1, Pleasant Garden, N. C.
Glenn Robertson, 121 W. Elm St., Mount Airy, N. C.
Bascom Rollins, Snow Camp, N. C.
Dallas Rush, Rt. 1, Trinity, N. C.
Phillip Shore, Pilot Mountain, N. C.
Bertha V. Smith White, Rt. 2, Hertford, N. C.
Edith Trivette, Colfax, N. C.
William F. Van Hoy, Jr., Cranford St., Asheboro, N. C.
Pearl White, Rt. 1, Belvidere, N. C.
Lawrence Williams, Yadkinville, N. C.
Howard Yow, Liberty, N. C.

OHIO YEARLY MEETING (CONSERVATIVE)

Foster A. and Ruth A. Hall, R. D. 4, Alliance, Ohio
Byron G. Thomas, Friends Boarding School, Barnesville, Ohio
Thomas L. Kirk, Friends Boarding School, Barnesville, Ohio

OHIO YEARLY MEETING (DAMASCUS)

(Not appointed by Yearly Meeting)

Ralph S. and Judith Coppock, 711 Wright Ave., Alliance, Ohio
Edward Escohne, Tecumseh, Mich.
Anne Kuhn, 406 Kenyon Ave., Wilmore, Ky.
Elizabeth W. Warner, 213 Jewell St., Wilmore, Ky.
Edna Springer, 3117 Harrison Ave. N.W., Canton, Ohio

OREGON YEARLY MEETING

(Not appointed by Yearly Meeting)

Sylvanus Haworth, Star, Idaho
(Two or three others hope to attend)

PACIFIC YEARLY MEETING

Vern James, 604 Tennyson Ave., Palo Alto, Calif.
Herberto Sein, Friends Center, 110 Avenue Mozart, Paris 17, France
Freda Way, 6210 North Temple City Blvd., Temple City, Calif.

PHILADELPHIA YEARLY MEETING (ARCH STREET)

O. Theodore Benfey, 2 College Lane, Haverford, Pa.
Howard H. and Anna C. Brinton, Pendle Hill, Wallingford, Pa.
Thomas S. Brown, 706 National Road, West, Richmond, Ind.
Jane T. Clement, 29 Lafayette, Ave., Haddonfield, N. J.
Barbara L. Curtis, 6200 Boyer St., Philadelphia 38, Pa.
Harold Evans, 1000 Provident Trust Bldg., Philadelphia 3, Pa.
J. Bernard Haviland, Westtown School, Westtown, Pa.
Alexander H. Hay, Westtown School, Westtown, Pa.
William B. Kriebel, R. D., Riverton, N. J.
M. Albert Linton, Jr., 3105 W. Queen Lane, Philadelphia 29, Pa.
Albert B. Maris, 554 S. Lansdowne Ave., Lansdown, Pa.
David S. Richie, 154 E. Main St., Moorestown, N. J.
Eva Palmer Stratton, R.D. 1, Glen Mills, Pa.
Richard M. Sutton, Haverford College, Haverford, Pa.
Howard G. Taylor, Jr., Friends Center, 14-1 Chome Mita Dai Michi, Minato-ku, Tokyo, Japan
Daniel D. Test, Jr., Westtown School, Westtown, Pa.
Elizabeth Gray Vining, Kings Highway, Mickleton, N. J.
Gilbert F. White, 1 College Circle, Haverford, Pa.
E. Raymond Wilson, 4216 Jenifer St., N.W., Washington 15, D. C.

PHILADELPHIA YEARLY MEETING (RACE STREET)

John P. Alcock, R.F.D. 2, Landenberg, Pa.
Mildred W. Carpenter, R.D., Salem, N. J.
William H. Cooper, 542 S. Orange St., Media, Pa.
Charles J. Darlington, 26 Bowen Ave., Woodstown, N. J.
J. Earle Edwards, Jr., 137 Rutgers Ave., Swarthmore, Pa.
Allan A. Glatthorn, 118 E. Moreland Rd., Hatboro, Pa.
Dorothy B. Hallowell, Fort Washington, Pa.
Thomas B. Harvey, King of Prussia & Gulph Rds., Radnor, Pa.
Edith M. Hayes, 24 North Hill Drive, West Chester, Pa.
Jean C. Hollingshead, 309 Chestnut St., Moorestown, N. J.
John S. Hollister, R.D., Newton, Pa.
William Hubben, 525 E. Penn St., Newton, Pa.
Doris M. Johnson, 943 East Haines St., Philadelphia 38, Pa.
Anna Harvey Jones, Radnor, Pa.
Esther Holmes Jones, 654 Carpenter Lane, Philadelphia 19, Pa.
Margaret Brosius Jones, Avondale, Pa.
Wilnot R. Jones, Alapocas Drive, Wilmington, Del.
Alice L. Knight, Serpentine Lane, Wyncote, Pa.
Catherine B. Larmore, 144 W. Evergreen St., West Grove, Pa.
H. Mather Lippincott, Jr., 340 Vassar Ave., Swarthmore, Pa.
Frank S. Loesch, 414 S. 46th St., Philadelphia 43, Pa.
Myrtle McCallin, 630 Yale Ave., Swarthmore, Pa.
W. Elizabeth McCord, Clifton Park Manor, Wilmington 3, Del.
Richard H. McFeely, George School, Pa.
Lawrence McK. Miller, Jr., New Britain, Pa.
Richmond P. Miller, 6356 Woodbine Ave., Philadelphia 31, Pa.
Shirley A. Mutch, Penns Park, Pa.
George H. Otto, "Friendly Acres," Newtown, Pa.
T. Vail Palmer, Jr., Concordville, Pa.
James M. Read, Jr., United Nations, Geneva, Switzerland
Emmor Robert, Vincentown, N. J.
Preston T. Roberts, Jr., Apt. 1107, 5550 S. Dorchester Ave., Chicago 37, Ill.
Willis H. Satterthwaite, 7807 Knox St., Philadelphia 18, Pa.
Midge T. Seaver, Prospectville, Pa.

S. Logan Shanaman, Jr., Honey Brook, Pa.
Joseph B. Shane, Swarthmore, Pa.
Clifford K. Sloan, Thornton, Pa.
Hale Sutherland, 1106 Highland Ave., Bethlehem, Pa.
Amelia W. Swayne, 226 N. State St., Newton, Pa.
Thomas T. Taylor, 8240 Fairview Rd., Elkins Park, Philadelphia 17, Pa.
Frederick B. Tolles, 384 N. Oakland Ave., Pasadena, Calif.
George A. Walton, R.D., Huntingdon Valley, Pa.
Paul L. Whitely, 519 State St., Lancaster, Pa.
John H. Wood, Station Ave., Langhorne, Pa.

WESTERN YEARLY MEETING (FIVE YEARS MEETING)

Alice Ann Beal, 561 Elder Lane, Winnetka, Ill.
John D. Bell, Sheridan, Ind.
Harold Carson, Houghton, Wash.
C. Wayne Carter, 3107 N. Charles St., Baltimore 18, Md.
Elsa Carter, 5660 Shelby St., Indianapolis, Ind.
Jean Clark, Noblesville, Ind.
Harry Clements, Paoli, Ind.
Alvin T. Coate, 2451 Broadway, Indianapolis, Ind.
Homer J. Coppock, Quaker Hill, Richmond, Ind.
Russell Fisher, Carmel, Ind.
Katherine R. Garner, 804 Prospect Ave., Winnetka, Ill.
Clifford M. and Anna Lydia Hadley, Coatesville, Ind.
John Haramy, 3228 Washington Blvd., Indianapolis, Ind.
Dr. Allan A. Harcourt, 4915 N. Illinois St., Indianapolis, Ind.
Jeanette Harcourt, 4915 N. Illinois St., Indianapolis, Ind.
John J. Heise, Paoli, Ind.
Herbert Huffman, 1441 N. Alabama St., Indianapolis, Ind.
Clayton and Emma Johnson, 5294 Pleasant Run Blvd., Indianapolis, Ind.
Howard V. Johnson, Mooresville, Ind.
Marcus E. and Evelyn E. Kendall, Carmel, Ind.
Milber Kendall, Plainfield, Ind.
Erna Lowenberg, 5714 Blackstone Ave., Chicago, Ill.
James C. Matchett, 9936 S. Winchester Ave., Chicago, Ill.
Howard Rex Miller, Ridgefarm, Ill.
Wyatt A. Miller, 1935 W. 102nd St., Chicago, Ill.
Bernice H. Mills, R.R. 7, Indianapolis, Ind.
Howard S. Mills, R.R. 7, Indianapolis, Ind.
Sumner and Lela W. Mills, R.R. 7, Indianapolis, Ind.
Belva H. Newson, Elizabethtown, Ind.
Martha H. Nutt, Carmel, Ind.
Martha Peery, Thorntown, Ind.
John R. Randall, R.R. 1, Noblesville, Ind.
Glenn A. Reece, Plainfield, Ind.
Russell E. Rees, 10937 California Ave., Chicago, Ill.
Velma Reece, Plainfield, Ind.
Wilma E. Reeve, Bridgeport, Ind.
Welden Reynolds, 5718 S. Kenwood St., Chicago, Ill.
Mary Jane Richardson, Mooresville, Ind.
Rose Marie Sandy, 1620 Central Ave., Indianapolis, Ind.
Martha Sellars, Mooresville, Ind.
Robert Wayne Smith, 607 S. Indiana St., Kokomo, Ind.
Frances D. Streightoff, 2947 N. Pennsylvania St., Indianapolis, Ind.
Isaac and Adah Woodard, 5104 N. Meridian St., Indianapolis, Ind.
Norman and Mabel Young, 623 E. Walnut St., Kokomo, Ind.

WILMINGTON YEARLY MEETING (FIVE YEARS MEETING)

Ward Applegate, 138 N. Mulberry St., Wilmington, Ohio
Rendel Carey, Rt. 3, Wilmington, Ohio
Lucille Carroll, Martinsville, Ohio
Clark Ellis, Springfield Pike, Xenia, Ohio
Lester Figgins, New Burlington, Ohio
Calvin Gregory, Friendsville, Tenn.
Warren Griffiths, Rt. 2, Wilmington, Ohio
Margaret Hadley, Rt. 2, Wilmington, Ohio
Arthur Haines, Baker House, 362 Memorial Dr., Cambridge 39, Mass.
Edith Haines, New Burlington, Ohio
Bernice Hartman, Rt. 1, Waynesville, Ohio
Jennie Karnes, Rt. 2, Greenfield, Ohio
Samuel Marble, 107 College St., Wilmington, Ohio
Robert McCoy, Rt. 1, New Vienna, Ohio
Ellen Robinson, 326 N. Walnut St., Wilmington, Ohio
Matthew Schneider, 26 Lakewood Ave., Cincinnati, Ohio
David Stanfield, Rt. 2, Wilmington, Ohio
James Terrell, Rt. 1, New Vienna, Ohio
Howard Thorne, 440 S. South St., Wilmington, Ohio
Clifton Warren, Rt. 1, Wilmington, Ohio

Literature in Review

All books reviewed in these columns may be purchased through the Friends Book and Supply House, 101 South 8th Street, Richmond, Indiana.

Rufus Jones Speaks To Our Time, an Anthology, edited by Harry Emerson Fosdick; Macmillan Company; 289 pp.; \$4.00.

How does one assemble the material for an anthology of the writings of Rufus Jones? He wrote nearly sixty books and answered myriad questions raised in the minds of thinking men. The task of sifting from these volumes the most pertinent paragraphs on basic topics is not a small undertaking.

It is particularly fitting that Harry Emerson Fosdick, with his sensitiveness to the real issues in life and religion should perform this service. That this book would be marked by excellence, everyone who knows him would expect. The life and work of Dr. Fosdick is sufficiently like that of Rufus Jones that he has an unerring sense of what is most significant and characteristic in the writings of Rufus Jones.

This anthology is woven about thirteen great questions, used as topics. They are the questions to which Rufus Jones spoke most frequently and with the great insight and power for which he was known. If Rufus Jones can be

"caught" within a single volume, Dr. Fosdick has done it. Here is a classic, not to be put on the book shelf but to be kept for ready use at the elbow of the discerning reader.

This volume is alive. It breathes with the immortal spirit of Rufus Jones. Quakers, and others, will be thankful to Dr. Fosdick for this volume of rare charm and beauty. The ten introductory pages to the volume written by the anthologist offer no small part of the value of this book.

Statement on Race, by Ashley Montagu; Henry Schuman Press; 172 pages; \$2.00.

In 1950, the UNESCO (United Nations Educational, Scientific and Cultural Organization) issued a Statement by Experts on Race Problems. It was a concise, scientific, calm and just statement on the brotherhood of man, and it will probably be of far-reaching importance. Professor Montagu has taken the statement, paragraph by paragraph, and enlarged upon it, explaining the tenets in simple words and with penetrating illustrations. The result is an inexpensive and valuable primer on race. It is written with an expert touch, but it is completely understandable and will be of value to many who are concerned with one of the most impor-

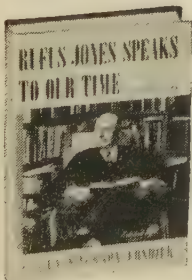
tant and troubling problems of our time—the race problem.

Antologia Espiritual, compiled by Domingo Ricart, is a recently published Pendle Hill Publication in Spanish. It is an attractive 230 page book, priced at \$1, introducing the reader to a group of selections from the Spanish mystics, Valdes, Vives and Molinos; translations from prophetic Quaker writers; essays on practical Christianity by Rufus Jones, Heberto Sein and others; Quaker anecdotes and historical connections; and comments on the Quakers and their activities by Spanish authors past and present. The *Antologia* is the third in Pendle Hill's series of foreign language publications. It was preceded by *French for Friends* and *Quaker German*. This Spanish reader was issued in cooperation with the Society of Friends in Mexico, at their Casa de los Amigos. The compiler spent the year 1947-1948 at Pendle Hill.

The Farthing Family, by Caroline C. Graveson; Bannisdale Press, London; 1950; 211 pages; \$1.75.

The heart of this fascinating novel centers around the two Farthing families. The four children of these two families create a lively tale with their many experiences. The struggle and persecution endured by these families

BOOKS THAT INSPIRE



RUFUS JONES SPEAKS TO OUR TIME

By Harry Emerson Fosdick

In a single volume we have the heart of Rufus Jones' thought and philosophy, which the writer feels is still vital to our world. \$4.00

CHRISTMAS ANNUAL

Annual book of Christmas literature and art. Sixty-eight colored pages. Deals with festive and reverent theme. Comes with mailing envelope. \$1.00

DILIGENCE IN LOVE

By Daisy Newman

A new book of Quaker fiction, regarded by many as one of the finest Quaker stories ever written. Will be enjoyed by young and old. \$2.75

SPARKS AMONG THE STUBBLE

By Elfrida Vipont

A delightful book of short stories telling of real people who lived the Quaker ideals. Designed for older children. \$2.25

QUESTIONS PEOPLE ASK:

By Robert J. McCracken

A first book of sermons by the pastor of Riverside Church, dealing with vital and intimate problems. Should prove helpful to all who have religious problems. \$2.50

AS I REMEMBER IT: 43 Years in Japan

By Gurney and Elizabeth Binford

This historical and biographical work is concerned not only with some significant missionary work but also gives a picture of an era in the Orient. Cloth, \$3.00; paper cover, \$2.00.

BLOW THE MAN DOWN

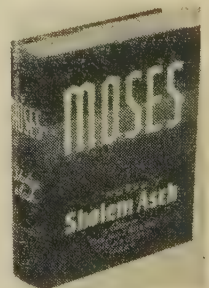
By Elfrida Vipont

The author of *Sparks Among the Stubble* has written a book for boys, being the story of the adventure of a boy and his shipmates. \$2.

MOSES

By Sholem Asch

The author of *The Nazarene*, *The Apostle*, and *Mary*, has now given us a great book on the great Hebrew Lawgiver. \$3.75



Order Early from

FRIENDS BOOK AND SUPPLY HOUSE --:-- Richmond, Indiana

as well as others because of their Quaker faith makes one realize how fervent people were in those long-ago days for their religious convictions. William Farthing, a draper, was a fine parent in as much as he adhered to his son Richard's wishes to become an architect rather than a draper. Old Mole, the fruit stall owner, whose keen wits saved the draper's shop when a mob would have plundered it, presents an amiable character. Not to be forgotten is Carlo Beppi, the Italian baker, who became close friends with the Farthings, and was saved by Richard from the plague that swept England during the time of this story. The fire that burned London in 1661 swept away everyone's possessions, including the Farthings, yet Richard nobly ends the book by saying, "Tis all for the building up again." Any Friend will be interested in reading this book, which presents seventeenth century England so beautifully.

Olaf Hanson.

The Economic and Moral Consequences of British Rearmament, by William H. Marwick, published by the Friends Peace Committee, London; sixpence (probably will sell for 10c here).

This little pamphlet, like the American *Steps to Peace*, might be listed as a Quaker view of foreign policy, in this case the economic and foreign policies of Great Britain. Like the American publication, it is critical of the government's policies. As the title indicates, it is rather more limited in scope than the American Friends Service Committee publication. The economic explanations are a bit more technical than most American readers would find easy. Many Americans, especially those with conservative economic viewpoints, will be unhappy with some of the statements and assumptions of this little book. However, it is quite worth reading as a statement of an English point of view toward America and our growing power in the world, supplanting that of Great Britain.

It is unfortunate that rather less than two pages is devoted to a constructive alternative to rearmaments.

Wm. Merton Scott

Lucretia Mott: Girl of Old Nantucket, by Constance Buel Burnett; Bobbs-Merrill Co.; 192 pages; \$1.75.

The early nineteenth century on Nantucket Island comes to life when we meet Lucretia Coffin and her family. The Coffin family were Quakers and seamen and there was nothing prosaic about their existence. Thomas Coffin, Lucretia's father, was captain of a whaling vessel that sailed to China every two years and brought back all kinds of bright surprises. The children be-

came responsible quite early, and had many adventures. The most poignant incident concerns the period of time when Thomas Coffin seemed lost at sea; his safe return was indeed a time for rejoicing.

The atmosphere of Nantucket Island is made so real that it is almost experienced. The move to the "continent" was made just before Lucretia entered her teens, and her traits of outspokenness and love for equality began to show themselves more and more in the following years. She and James Mott were married when she was 18 and he was 21, and shortly afterwards they began to pioneer in the field of human rights.

This is an outstanding contribution to the *Childhood of Famous Americans Series*.

Esther Joyner Myers

Confession of Faith, by Peter Ride-man; published by Hodder and Stroughton in conjunction with The Plough Publishing House. The first edition in English, translated by Kathleen E. Hasenberg, M.A., 1950, from the revised edition in German published by The Plough Publishing House of the Society of Brothers in 1938. Price \$3.00.

A hundred and twenty-five years before George Fox's discovery in England that led to many being imprisoned for their faith, there arose a people in Tirol and Moravia called Hutterians, who also were suffering imprisonment for their faith. This brotherhood sprang from the Anabaptist movement of the sixteenth century. Peter Rideman in 1529 was elected a "Servant of the Word" and in 1542 was intrusted with the leadership of the church.

From 1529-1532 he was in prison, during which time he wrote his first "Account and Confession of Our Faith." It was during another long imprisonment that he wrote the present "Confession of Faith" in 1540.

Here are a people who believed God's plan for his believers required of them

"a community of goods, non-violence in all relationships and non-participation in politics." The practice of these tenets have brought them constantly into conflict with Governments and society ever since.

The "Confession" partakes very much of the character of Apologies and Confessions of the 16th and 17th centuries. They deal with the details of Christian belief and practice, basing their position upon Scriptural statements drawn from both the Old and the New Testaments. They rest their main emphasis upon the "community of saints" which must be intimately related to God and sharply distinct and separate from all people in the world.

For four hundred years, with little revision, the "Confession of Faith" has been the pattern of belief and practice of this small communal group of Hutterians. With this translation, there is available in English the "Confession" along with interesting editorial notes and brief historical sketches that will provide students and interested Friends with material to understand this group of people who through four hundred years have suffered so severely, yet are able to exist.

The Hutterians, who live in our modern society, yet are not a part of it, need to be studied to determine whether they are "cells" of life in the midst of darkness from whom the world ought to learn, or whether they are the vestigial remains of a once significant movement. Here is a candle which ought to have further analysis before it is rudely extinguished by totalitarianism or is forced to burn out in some cave of communal seclusion.

Lester W. Figgins

REUBEN PAYNE

As we go to press, we are told of the death of Reuben Payne of Mt. Airy, North Carolina, on November 7. A memorial statement will appear in the next issue.

QUAKER HILL . . .

. . . A hostel for travelling Friends, a quiet retreat for special study and creative work, a center for small conferences and committees, with the pleasant surroundings of trees and the spacious out-of-doors.

Reasonable rates for meals and overnight accommodations.

Inquire:

QUAKER HILL

ROUTE 28, RICHMOND, INDIANA



Christmas Gifts that Mean the Most

The most meaningful Christmas gifts are those which carry the true spirit of Christmas and continue to carry this spiritual message day after day, month after month. A subscription to *The Upper Room* is that kind of a gift.

Spiritual Message: Every day for a whole year this Christmas gift brings a message of inspiration, comfort and joy. Here are gathered the choice devotional messages and prayers of people around the world, together with a suggested Bible reading and a thought for the day.

Inexpensive: A subscription to *The Upper Room*—six bi-monthly issues with a page for each day—costs only fifty cents—less than a cent a week.

Easy to order: Just make a list of the names and addresses to whom you would like to send a subscription and mail us that list with 50 cents for each name. We will send an attractive gift card in your name and send *The Upper Room* for the ensuing year.

Special pocket edition for service men and youth, exactly the same as the regular edition except in size. Fits pocket or purse, handy to carry. If this edition is desired, simply specify pocket edition. Same price as regular edition. Order NOW for prompt service.

THE UPPER ROOM

1908 GRAND AVE., NASHVILLE 4, TENN.

Use *The Upper Room* as a Christmas Greeting—17 copies of the January-February number (the beautiful full-color reproduction of Raphael's *Small Cowper Madonna* on the cover) and 17 Christmas mailing envelopes for \$1.

FIDUCIARY CORPORATION OF FRIENDS

FRIENDS CENTRAL OFFICES, RICHMOND, INDIANA
Authorized by the Five Years Meeting

An Incorporated Trust for the safe custody and administration
of gifts and bequests

Correspondence — Conferences Invited

ISAAC E. WOODARD, President

THOMAS B. MILLIKAN, Counsel

In the Larger Circle

Plans are under way to organize a Fellowship of Methodist Pacifists as an unofficial group in the Methodist Church. Spearheading the movement are eight Methodist clergymen, among them E. Stanley Jones, Henry Hitt Crane and H. D. Bollinger. The statement of purpose says that members "refuse to participate in any war or to sanction military preparations; they work to abolish war and to foster good will among nations, races and classes."

* * * *

The Jehovah's Witnesses sect has doubled its membership in Communist-dominated European countries since it was outlawed by Communist authorities, an Austrian congress of Jehovah's Witnesses held recently was told. "Our ministers," a Jehovah's Witness stated, "find work in the underground more rewarding for themselves and useful for people who need guidance." Since the sect has been forced underground, 25 of its leaders have been imprisoned.

* * * *

Legislation by the West German government to protect conscientious objectors was urged in a resolution adopted by the Council of the Evangelical Church in Germany. The resolution was submitted by the Brethren's Council, representative body of the so-called Confessional group in the Evangelical Church. The meeting which drafted it was presided over by Pastor Martin Niemoeller.

FRIENDS BOARDING SCHOOL

1837

1951

"OLNEY"

BARNESVILLE, OHIO

An Accredited Four-year Boarding
High School for Friends'
Children

For information address

BYRON G. THOMAS, PRINCIPAL

THE WHITTIER

takes pleasure in introducing
CHEF Wilbur Berlin

Chef Berlin comes to us from Lancaster, Penna. He has had a long and successful career with many outstanding restaurants.

His specialty: "Pennsylvania Dutch" and other local favorite dishes. We know his cooking will please you.

THE WHITTIER HOTEL

15th and Cherry Sts., Philadelphia 2, Pa.

BIRTHS

ANDERSON—To Donald L. and Grace Emerson Anderson, a daughter, Katherine Louise, on October 19, at Washington, D. C.

DENMAN—To Charles V. and Kathleen Morris Denman, a son, Charles Morris, on September 25, at Dallas, Texas.

JENKINS—To Richard and Carolyn Jenkins, a daughter, Beverly Jean, on November 9, at Kokomo, Indiana.

WILLIAMSON—To George and Margaret Bushong Williamson, a daughter, Carman Sue, on October 5, at Anderson, Indiana.

MARRIAGES

FARLOW-JOHNSON—Enice Johnson of Indianapolis to Robert N. Farlow of Bloomington, Indiana, on October 6, at the Bloomington Friends parsonage, Earl Cox officiating.

MARSTALLER-HADLEY—Ruth Esther Hadley, daughter of Milton and Freda Hadley of Freeport, Maine, to William C. Marsteller, son of Mr. and Mrs. David Marsteller of Durham, Maine, in the Durham Friends Meetinghouse, with Milton Hadley officiating and the couple repeating their own vows.

UMBERGER-COCHRAN—Barbara Cochran, daughter of Lowell and Edith Fleener Cochran, to Wilbur UMBERGER, son of Benjamin Franklin UMBERGER of Muncie, Indiana, on August 5, at the First Friends Church in Anderson, Indiana, Frank Long of Xenia, Ohio, officiating.

DEATHS

SHIELDS—Dorothy Pass Shields, on October 13, at the home of her mother in Hampton, Virginia. She was a devout Friend, a member of Newport News Meeting, where the funeral was held. Marion Shields, her husband, is a minister and a member of the Friends Meeting at Anderson, Indiana. She was a very helpful wife and served with Marion Shields in Friends Meetings. Surviving are her husband, mother, brother and a daughter, Carol Lee, two years old.

A number of copies of the *Minutes* of the sessions of the Five Years Meeting held October, 1950, are on hand, and are available free of charge to those who want them. Address requests to the Five Years Meeting of Friends, 101 South 8th Street, Richmond, Indiana.

BE SECURE BE PROVIDENT



PROVIDENT MUTUAL
LIFE INSURANCE COMPANY OF PHILADELPHIA
Pennsylvania • Founded 1865

OAKWOOD Coeducational Boarding School

Founded by New York Yearly Meeting in 1796

"The Quaker emphasis on the importance of each individual caused the Society of Friends to give equal recognition to men and women. Friends have long been pioneers in co-education in secondary school and college. Boys and girls, working together in an atmosphere of tolerance, kindness, and sympathy, develop a cultural refinement that is best achieved in a boarding school." (This quotation taken from the Oakwood Catalog.)

For a catalog write:

William W. Clark, Principal Oakwood School, Box 45, Poughkeepsie, N. Y.

GEORGE SCHOOL

Community Living

A function of America's educational system today is explaining *how to use* knowledge, not alone how to acquire it. The why becomes as important as the what, the four Ls as vital as the three Rs.

Love, and the whole world loves you. Laugh, and the whole world laughs. Listen, and the world will address you. Learn, and one day all men will so learn.

A FRIENDS
COEDUCATIONAL
BOARDING SCHOOL

LOCAL MEETING DIRECTORY

ALHAMBRA, CALIFORNIA

Ramona Park Community Church (Friends) 1209 South 7th Street. A fully graded program of worship, study, fellowship and service. Sunday 9:30; 10:10; 11:00 a.m. and 7:00 p.m. Also mid-week services Wednesday, 7:30 p.m.

ANDERSON, INDIANA

First Friends Church, Chase and Tenth Sts. Bible School 9:30; Worship Service 10:45; C. E. 6:30; Gospel Service 7:30; Prayer Meeting, Wednesday 7:30 p.m. Raymond V. Breaker, Pastor. Phone 2-8763.

BERKELEY, CALIFORNIA

Friends Memorial Church, Fulton Street at Channing Way. Morning worship, 11 o'clock; Evening service, 6:30. Howard W. Cope, minister, 2130 Channing Way. phone Res. As. 3-6170; Office Th 3-7531 (Th—Thornwall; As.—Ashberry).

BROOKLYN, NEW YORK

a.m.; Thursday 6:30 p.m. Supper; Worship and Discussion 7:30 p.m.

Lafayette Avenue Meeting, Cor. Lafayette and Washington Avenues. Bible Classes 10:00 a.m.; Divine Worship 11:00

CAMBRIDGE, MASSACHUSETTS

Friends Meeting at Cambridge, 5 Longfellow Park (near Harvard Square). Meeting for worship each First Day at 11 a.m. George A. Selleck, Executive Secretary. Telephone TRowbridge 6-6883 or TRowbridge 6-3867.

CHICAGO, ILLINOIS

Chicago Monthly Meeting, 108th Street and Artesian Avenue; Bible School 9:45; Worship 11:00; Western Avenue street car to 108th Street. Russell E. Rees, Minister, 10937 South California Avenue. Phone Cedarcrest 3-2715.

Evanston Meeting of Friends, Maple and Greenleaf, Evanston. One block east of Ridge Boulevard. Bible School at ten; Meeting for Worship, eleven. Marie A. Ferguson, Meeting Secretary, 8110 Kolmar Avenue, Skokie, Illinois, phone University 4-8511 or Skokie 8157.

The 57th Street Meeting of all Friends. Sunday worship hour 11 a.m. at International House, 1414 E. 59th Street. Monthly Meeting (following 6 p.m. cafeteria supper there) every first Friday. Phone Fairfax 4-8200.

CINCINNATI, OHIO

Cincinnati Friends Meeting, Eden and Donahue Sts. Take car 55 or 78 to University Ave., walk east three blocks. Bible School, 9:45; Meeting for Worship, 11 a.m. Vivian Schneider, clerk, 26 Lakewood, UN 6447. Eugene Kreves, pastor, 2805 Digby Ave., Phone PL 8911.

CITRUS HEIGHTS, CALIFORNIA

Friends Community Church, 7600 Old Auburn Rd., one-fourth mile east of Highway 99E and 40, between Sacramento and Roseville. Sunday School 9:45 a.m.; Worship 11 a.m. and 7:30 p.m.; C. E. 6:30 p.m. Glen Rinard, Minister. Phone Roseville 162F11.

DENVER, COLORADO

Friends Meeting, 4100 Shoshone Street, Worship 11 a.m., Church School, 9:45 a.m. Lloyd Hinshaw, Minister.

DES MOINES, IOWA

First Friends, East 13th and Lyon Streets, unprogrammed meeting, 8:30 a.m.; Church School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Herbert D. Pettengill, Jr., minister. Phone 6-5735.

DETROIT, MICHIGAN

First Friends, 9640 Sorrento. S. S. 10 a.m. Worship 11 a.m. For information write or call Mrs. Bruce Douglas, 18066 Warrington Drive, Detroit 21, Mich.

Detroit Friends Meeting, unprogrammed. Meeting for worship 11:00 a.m. each First Day in Room 2, 616 W. Hancock, Detroit. Visitors phone Townsend 5-4036.

GREENSBORO, NORTH CAROLINA

Friends Meeting, corner Asheboro and Lee Streets; Bible School, 9:45; Morning worship, 11:00; Wednesday evening worship. O. Herschel Folger, Minister.

HARTFORD, CONNECTICUT

Meeting for Worship and First Day School, 11:00 a.m. at the Meetinghouse, 144 South Quaker Lane, West Hartford.

HIGH POINT, NORTH CAROLINA

Central Friends Meeting, South Main and Commerce. Bible School, 9:45; meeting for worship, 11:00; evening worship and youth activities, 6:30. Cecil E. Haworth, minister.

INDIANAPOLIS, INDIANA

First Friends Church, 1241 North Alabama Street, Indianapolis, Indiana. Church School 9:30, Morning Worship and Junior Church 10:45. Herbert Huffman, Minister, Geraldine H. Moorman, Assistant Minister.

JACKSONVILLE, FLORIDA

Meeting for worship and business on first Sunday only of each month, 2:30 in Swaim Memorial Methodist Church parlor. Recording clerk, Virginia C. Greenleaf, 2-4345.

KANSAS CITY, MISSOURI

Penn Valley Meeting of Friends each Sunday 5 p.m. at 306 W. 39th. Visiting Friends always welcome.

LONG BEACH, CALIFORNIA

First Friends Church, Atlantic Ave. at Ninth. Morning Worship at 11:00 a.m.; Evening Service, 7:30 p.m.; Prayer Meeting, Wednesday 7:30 p.m. Kenneth Pickering, 620 E. 9th St., Minister.

LOS ANGELES, CALIFORNIA

Friends Church, 17th and Toberman Streets. Bible School, 9:45 a.m.; Morning Worship, 11:00 a.m.; Evening Worship, 7:00 p.m., Verl D. Lindley, Minister, Richmond 70716.

LYNN, MASSACHUSETTS

Friends Meetinghouse, corner Friend and Silsbee Streets. Bible School at 9:45 a.m.; Worship at 11 a.m. W. Carlton Jones, Minister. LY 57905.

MINNEAPOLIS, MINNESOTA

Friends Meeting, 44th Street and York Avenue South. Church School at 10:00 a.m.; Meeting for Worship at 11:00 a.m. Richard P. Newby, minister, 4448 Washburn Avenue South. Phone WH 9675.

MOORESVILLE, INDIANA

Friends Church, Main and Monroe Streets. Bible School 9:30; Worship Service 10:30; Gospel Service 7:30; Mid-Week Meeting, Thursday, 7:30 p.m. Albert F. Bohnert, Pastor. Phone 194.

MUNCIE, INDIANA

Friends Memorial, Adams and Cherry; Robert M. Jones, Minister; Meeting School 9:30 a.m.; Worship 10:45 a.m.; Young Friends' Meeting 7:00 p.m.; Mid-week Meeting, Wednesday, 7:30 p.m.

NEW BEDFORD, MASSACHUSETTS

Friends Meeting, 83 Spring Street. Meeting for worship, 11 a.m. Bible Study, 12 noon. Charles W. Mesner, Minister, 29 Tremont Street. Phone 47447.

NEWBERG, OREGON

Friends Church, College St., at 3rd, phone 381, Carl D. Byrd, Pastor, 215 College. Bible School 9:45; Worship 11 and 7:30; C. E. 6:30; Prayer Meeting, Wednesday, 7:30.

NEW HAVEN, CONNECTICUT

Meeting for Worship each First-day, 9:45 a.m. in the Common Room of Dwight Hall, Yale University. E. Wight Bakke, Clerk. Telephone 3-1639.

NEW YORK, N. Y.

The United Meetings for Worship of 20th Street and 15th Street Friends will be held at 221 East 15th Street, New York City, from October 7th, 1951, to May 4th, 1952, at 11:00 a.m.

ORLANDO, FLORIDA

Meetings for worship at Sorosis House, 108 Liberty Street, First-days at 11 a.m.; Monthly Meeting, First-days at 10 a.m.

PASADENA, CALIFORNIA

First Friends Church, 2540 E. Orange Grove Avenue. 9:45 a.m., Church School; 11:00 a.m., Meeting for Worship; 6:30 p.m., Youth Fellowship; Mid-Week Service, Wednesday, 7:30 p.m. Elmer Howard Brown, minister, phones SY 6-3372, SY 6-7369.

PHOENIX, ARIZONA

Meeting for Worship at 4050 North 2nd Street each Sunday at 11:00 a.m.; Charles Kelly, Clerk, 9112 North 3rd Street.

PORTLAND, OREGON

First Friends Church, S.E. 35th Ave. and Main St.; Bible School 9:45 a.m., Worship 11:00 a.m., Christian Endeavors 6:30 p.m., Evening service 7:30 p.m., Prayer Meeting, Wed., 7:30 p.m. Foster or Hawthorne Trolley Bus to S.E. 35th Place. Charles A. Beals, Minister, Phone FIlmore 3107.

SCARSDALE, NEW YORK

United Meeting for Worship and First-day School, First-day at 11 a.m., Scarsdale Friends Meeting, 133 Popham Road. Clerk: Charles A. Perera, 9 Hathaway Road, Scarsdale, New York.

SEATTLE, WASHINGTON

Friends' Memorial, E. 80th St. and 24th Ave., N.E. Sunday School 9:45 and Worship 11:00 a.m. Take "22" Roosevelt 80th St. bus. Milo C. Ross minister, VErmont 3579.

University Friends Meeting, 3959 15th Ave., N.E., Phone MElrose 0502 or MElrose 9867. Religious discussion 10:00 a.m. Meeting for Worship 11:00 a.m.

SHREWSBURY, NEW JERSEY

Meeting for worship, 11 a.m.; First Day School, 10 a.m., in the Meetinghouse, corner Broad St. and Sycamore Ave. For information contact Edna Carpenter, 55 New York Ave., Ocean Grove. Telephone ASbury Park 2-1197-J.

ST. PETERSBURG, FLORIDA

Friends Meeting, 130 Nineteenth Ave., S.E. Meeting and First-day School at 11 a.m.

TUCSON, ARIZONA

Friends Meeting, 129 N. Warren Ave.; worship, First Days at 11 a.m. For information write 2221 E. 2nd St. Phone 5-1139.

WASHINGTON, DISTRICT OF COLUMBIA

Friends Meeting of Washington, 2111 Florida Ave., N.W., one block from Conn. Ave. Meeting for Worship First-days at 11 a.m. First-day School at 10:30.

WHITTIER, CALIFORNIA

First Friends Church, Philadelphia St. and Washington Ave. Unprogrammed Meeting, 8:30 a.m.; Church School, 9:30 a.m.; Morning Worship, 11:00 a.m.; Christian Endeavors and Groups, 7:30 p.m. Office address, 310 E. Philadelphia St. W. Roy Ware, Clerk; Robert E. Cope, Minister. Phone 43-467.

WICHITA, KANSAS

University Friends, University Ave. at Glenn. Church School, 9:45 a.m. Worship, 11 a.m., 7:30 p.m. Youth Groups, 6:30 p.m. Prayer, Wednesday, 7:30 p.m. Lloyd Cressman, Interim Minister. Rita Stogsdrill, Associate Pastor. Dial 2-3373.

WESTTOWN SCHOOL

WESTTOWN, PENNSYLVANIA

FOUNDED IN 1799

For information and catalogue address:

DANIEL D. TEST, JR., Headmaster

"The Quaker Colleges in which I have taught possessed a subtle, indefinable quality, a kind of community life centered in the higher values, independent of classroom courses, yet not wholly unrelated to them."

—HOWARD H. BRINTON, in the second annual J. M. Ward Lecture

COPIES OF HOWARD BRINTON'S LECTURE, "THE FUNCTION OF A QUAKER COLLEGE," ARE AVAILABLE ON REQUEST

GUILFORD COLLEGE

GUILFORD COLLEGE, NORTH CAROLINA

"The Only Quaker College in the South"

FRIENDS ACADEMY

Founded 1877
COEDUCATIONAL

"The daily contacts of the teacher with pupils are vital, for upon his character, convictions, knowledge, skill, and capacity to work with others the effectiveness of the school must ultimately depend."

With close student-teacher relationships made possible by small classes, the Academy offers day students from kindergarten to college and boarding students from grades seven through twelve, a well-integrated program of studies, athletics, and extra-curricular activities. The school is fully accredited and its graduates attend leading colleges and universities.

MERRILL L. HIATT, Headmaster
Locust Valley, Long Island, N. Y.

WHITTIER COLLEGE

The Quaker College of Southern California

- Complete liberal arts curriculum
- Training for Christian service
- Professional and pre-professional study
- Approved by the Western College Association
- Sixteen miles southeast of Los Angeles in the heart of Southern California

For information, address

DIRECTOR OF ADMISSIONS, WHITTIER COLLEGE
WHITTIER, CALIFORNIA

